

UNOFFICIAL COPY



Doc#: 0729806007 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2007 08:22 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00449258255520

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

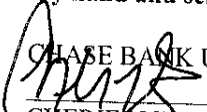
KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUSAN M CLAYTON AND JAMES D HOWARD, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 5, 2004, and recorded on February 20, 2004, in Volume/Book Page Document 0405133170 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18--36-221-013-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8029 ODELL AVE, BRIDGEVIEW, IL, 60455-1514

Witness my hand and seal 10/05/07.


CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.
CHERIE N TYE
Vice President



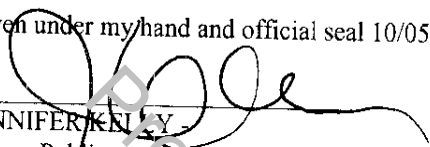
3/30/07
P. 3
mmj
DHO

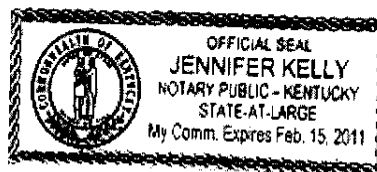
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/05/07.


JENNIFER KELLY
Notary Public
EXPIRES 02/15/2011



Prepared by: BRYAN JA DAVID
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00449258255520
County of: COOK COUNTY
Investor No:
Outbound Date: 10/04/07
Investor Loan No:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 8029 ODELL AVE

CITY: BRIDGEVIEW

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 4 IN P AND P FIRST ADDITION, A SUBDIVISION OF THE SOUTH 60 FEET OF THE NORTH ¹/₃₀₀ FEET (EXCEPT THE WEST 300 FEET THEREOF) AND THE SOUTH 60 FEET OF THE NORTH 360 FEET OF LOT G IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office