FFICIAL CC

Date: 10/18/07

0729808172 Fee: \$26.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/25/2007 01:59 PM Pg: 1 of 2

Order Number:

2000

000634031

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED AUGUST 23, 2002 AND RECORDED SEPTEMBER 3, 2002 AS DOCUMENT NO. 0020964564 MADE BY BOGUSLAW AND STANISLAWA CHMURA TO MID AMERICA BANK FSB TO SECURE AN INDEBTEDNESS 'N THE AMOUNT OF \$113,000.00

MORTGAGE DATED NOVEMBER 2, 2005 AND RECORDED DECEMBER 13, 2005 AS DOCUMENT NO. 0534743075 MADE BY BOGUSLAW CHMURA AND STANISLAWA CHMURA TO MIDAMERICA BANK FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$68,300.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in coal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Marilyn J. Sitkiewicz

Telephone No.:

State of Illinois County of

This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by:

Marilyn J. Sitkiewicz

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

"OFFICIAL

MARILYN SITKIEWICZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/19/2010

Return to:

BOGUSLAW CHMURA 7745 S LAWLER

CRTOFRLS

BURBANK, ILLINOIS 60459

0729808172 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 19-28-411-012-0000

Common Address: 7745 S LAWLER

BURBANK, ILLINOIS 60459

Legal Description:

LOT 29 IN BLOCK 4 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office