JNOFFICIAL COF

WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0729810089 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/25/2007 12:42 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL CL ENT 156 #:0056842669 "MARTIN" Lender ID:F75/041/1680027444 Cook, Illinois PIF: 10/10/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DONALD MARTIN, MARKIED TO JUDITH MARTIN AND SAMUEL MARTIN, AN UNMARRIED MAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 12/19/2001 Recorded: 01/10/2002 in Book/Reel/Liber: 1133 Page, Folio: 0084 as Instrument No.: 0020038839, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 37 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

Assessor's/Tax ID No. 14-20-421-031

Property Address: 3230 N CLIFTON AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. ex Office

WASHINGTON MUTUAL BANK, FA On October 16th, 2007

Jocelyn Tate, Lien Release Assistant Secretary

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

On October 16th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

MIRIAM E. HAPNER Commission DD365383 Expires October 24, 2008

Notary Expires:

(This area for notarial seal)

A Butler, . COOK COUNTY CLERK'S OFFICE Prepared By: Ashington MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937