

UNOFFICIAL COPY

Mail To:
Loan Service Department
Founders Bank
3052 West 111th Street
Chicago, Illinois 60655



Doc#: 0729811150 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2007 02:57 PM Pg: 1 of 1

RELEASE DEED

I
THAT **FOUNDERS BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **YVONNE L. YAKUTIS NKA YVONNE L. DEL PRINCIPE** married to **GERALD A. PRENDERGAST**, 9332 SOUTH HAMILTON, CHICAGO, IL 60620 its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain **REAL ESTATE MORTGAGE**, bearing date the 23rd day of **OCTOBER 2000** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in ___ of ___ Page ___ as Document Number **00856208**, AND MODIFICATION RECORDED AS DOCUMENT **0310907029** and **SUBORDINATION AGREEMENT RECORDED AS DOCUMENT 0030418029** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS** as follows:

LOT 14 (EXCEPT THE NORTH 9 FEET THEREOF, ALL OF LOTS 15 AND 16 IN BLOCK 35 IN ADOLPH AND STEIN'S SUBDIVISION OF BLOCKS 28 AND 35 IN HILLIARD AND DOBBINS SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION) ALL IN COOK COUNTY, ILLINOIS.

9332 SOUTH HAMILTON
CHICAGO, IL 60620

PIN: 25-06-314-034 and 25-06-314-035

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 19th day of October 2007,

Judith A. Dillon VP

JUDITH A. DILLON, VICE PRESIDENT

Karen M. Haneck

KAREN M. HANEK, LOAN SERVICE OFFICER

O'Connor Title
Guaranty, Inc.
[Signature]

FR-07-823

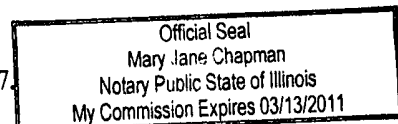
STATE OF ILLINOIS
COUNTY OF COOK

I, Mary Jane Chapman Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT **JUDITH A. DILLON, VICE PRESIDENT AND KAREN M. HANEK, LOAN SERVICE OFFICER**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 19th day of October, 2007.

Mary Jane Chapman

Notary Public



Commission expires

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: Patricia Lott/ Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655