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Doc#: 0729815043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2007 09:03 AM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS 708 0150570737

Ref#: 11/04/2007-Preff#: R089-POF
Date: 10/05/2007-Print Batch ID: 35,924.00
PIN/Tax ID #: 20-29-420-014
Property Address:

7700 S. SANGAMON ST.
CHICAGO, IL 60620

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JAMES HARRIS, JR., MARRIED TO CYNTHIA S. HARRIS

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 02/27/2006

Loan Amount: \$125,020.00

Recording Date: 03/07/2006 Document #: 0606636249

Legal Description: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 1 IN HART'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 20 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/10/2007.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

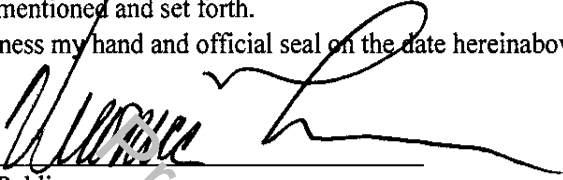
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State of GA

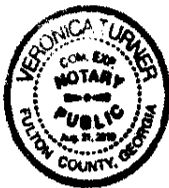
County of **Fulton**

On this date of **10/10/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office