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Doc#: 0729815072 Fee: \$114.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2007 09:55 AM Pg: 1 of 19

**FOURTH AMENDMENT TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF
EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS
For ZEN CONDOMINIUM
AND THE
ZEN CONDOMINIUM ASSOCIATION**

**This Instrument Prepared by
and after Recording Return to**

**Permanent Real Estate Tax Numbers:
17-17-220-004 through 17-17-220-007**

**Address of Property
225 S. Sangamon
Chicago, Illinois 60607-2509**

**David S. Dordek
Dordek, Rosenburg & Associates, P.C.,
8424 Skokie Boulevard, Skokie, Illinois
60077**

**Send Tax Bills to
Jackson-Sangamon, LLC
1202 West Monroe
Chicago, Illinois 60607**

\\Time1\wpdocs\Gianone-Oculus\ZEN\Fouth Amendment to Zen Condominium Floors through 8 plus Storage.wpd

RECORDING FEE 114
DATE 10/25/07 COPIES 6X
OK BY AE

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**FOURTH AMENDMENT
 TO
 DECLARATION OF CONDOMINIUM OWNERSHIP
 AND OF
 EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS
 For ZEN CONDOMINIUM
 AND THE
 ZEN CONDOMINIUM ASSOCIATION**

THIS FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM FOR ZEN CONDOMINIUM (this "FOURTH AMENDMENT") is made this October 24, 2007 by JACKSON-SANGAMON LLC an Illinois Limited Liability Company ("Declarant" and "Developer")

RECITALS

- I. The Declaration of Condominium for The ZEN Condominium (the "Original Declaration") was recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") on June 29, 2007, as Document No. 0718003072 and the First Amendment was recorded on July 11, 2007 as Document No. 0719215082 and the Second Amendment was recorded on August 1, 2007 as Document No. 0721322071 and the Third Amendment was recorded on September 17, 2007 as Document No. 0726015048
- II. Capitalized terms used in this Fourth Amendment but not otherwise defined in this Amendment shall have the same meanings ascribed to such terms in the Declaration.
- III. Pursuant to Section 13.12 of the Declaration, Owner reserved the right to modify the Declaration to correct clerical or typographical errors in the Declaration and to amend the Plat to reflect the actual location, dimensions and elevations of those Units and Limited Common Elements located on the Property which were not substantially completed by Owner on the date of recording of the Declaration or any Amendment thereto.
- IV. Pursuant to Article 14 of the Declaration, Owner reserved the right to add on and annex to the Property the Additional Parcel, and to reallocate percentage interests in the Common Elements by recording an amendment to the Declaration.
- V. Pursuant to Paragraph 4.12 of the Declaration, the Developer is permitted to assign storage units as Limited Common Elements to the Units. Pursuant to such grant of authority the Developer has made such assignments. Amended Exhibit B hereto now shows storage units in the basement of the building and they are designated in the form "S-# an LCE of Unit ##".
- VI. Owner desires to add-on and annex to the Property additional residential units to the condominium, so that the Parcel is now legally described as set forth in Third Amended Exhibit D, and platted as set forth in Fourth Amended Exhibit B both attached hereto and made a part hereof, and to submit the new property to the provisions of the Act, and to reallocate the percentage interests of the Unit Owners in the Common Elements, as set forth

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in Fourth Amended Exhibit C, attached hereto and made part hereof, all in accordance with the provisions of Article 14 of the Declaration.

- VII. Owner is the owner of the property which is being added.
- VIII. Pursuant to the provisions of Section 28(e) of the Declaration, the Unit Owners and their mortgagees have consented to this FOURTH AMENDMENT.

NOW, THEREFORE, Owner hereby declares as follows:

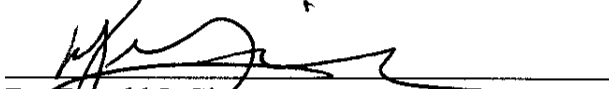
The foregoing recitals are hereby incorporated in and made a part of this Amendment.

1. The Plat attached as Exhibit B to the Declaration is hereby deleted and replaced by Fourth Amended Exhibit B
2. Exhibit C to the Declaration is hereby deleted and replaced by Fourth Amended Exhibit C.
3. Exhibit D to the Declaration is hereby deleted and replaced by Fourth Amended Exhibit D.
4. All references in Article 14 to Exhibit B as the Exhibit which reflects the Unit Owner Percentages in the Common Elements is hereby corrected to reflect Exhibit C.
5. The Declaration, as modified and amended by this FOURTH AMENDMENT and all prior Amendments, is hereby ratified and confirmed, and is in full force and effect.
[SIGNATURE PAGES FOLLOW]

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Declarant's Signature

IN WITNESS whereof, Jackson-Sangamon, LLC,, an Illinois Limited Liability Company has caused its name to be signed to these presents by its Manager, this 18 Day of October, 2007., JACKSON-SANGAMON, LLC


By: Donald J. Gianone
Its: Manager

ACKNOWLEDGMENT

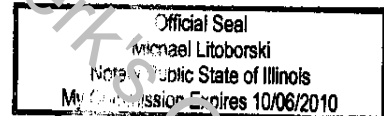
State of Illinois }
 }
County of Cook }
 }

SS

I, Michael Litoborski, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Donald J. Gianone, as Manager of Jackson-Sangamon, LLC, an Illinois Limited Liability Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he, being thereunto duly authorized, signed and delivered said instrument as the free and voluntary act of said Limited Liability Company and as (his/her/their) own free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 18 day of October, 2007.

Notary: Michael Litoborski Affix Seal: _____



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Consent of Mortgagee

THE PRIVATE BANK AND TRUST COMPANY holder of the mortgage on the Property dated November 28, 2005 and recorded on December 1, 2005, as document no 0533527082, hereby consents to the execution and recording of the within **AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR ZEN CONDOMINIUM AND ZEN CONDOMINIUM ASSOCIATION**

In witness whereof the undersigned, a(n) John J. Presberg, Managing Director has caused this Consent of Mortgagee to be signed by its duly authorized officers on its behalf; all done at Lake Forest, Illinois on this 23rd Day of ~~September~~^{OCTOBER}, 2007.

THE PRIVATE BANK AND TRUST COMPANY

[Signature]
By: John J. Presberg
Its: Managing Director

ACKNOWLEDGMENT

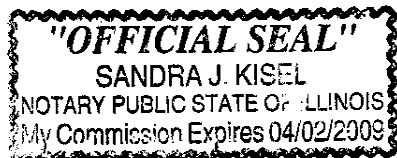
State of Illinois

County of Cook

§§

I, [Signature] a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that John J. Presberg, as Managing Director of The Private Bank and Trust Company, personally known to me to be the same person(s) whose name(s) (is/are) subscribed to the foregoing instrument, appeared before me this day in person and (severally) acknowledged to me that (he/she/they) being thereunto duly authorized, signed and delivered said instrument as the free and voluntary act of said entity and as his own free and voluntary act, for the uses and purposes set forth therein.

[Signature]
Notary, My commission expires 04.02.2009



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EXHIBIT C Unit Owner's percentage of ownership in the Common Elements

<u>Unit #</u>	<u>% Ownership</u>
301	2.009%
302	1.476%
303	1.459%
304	1.429%
305	1.400%
306	1.847%
307	1.976%
308	1.729%
309	1.729%
310	1.729%
402	1.382%
403	1.365%
404	1.335%
405	1.306%
406	1.865%
407	1.894%
408	1.647%
409	1.647%
410	1.647%
411	1.647%
412	1.918%
501	1.965%
502	1.406%
503	1.388%
504	1.359%
505	1.329%
506	1.888%
507	1.918%
508	1.670%
509	1.670%
511	1.670%
601	1.994%
602	1.429%
603	1.412%
604	1.382%
605	1.353%
607	1.941%
608	1.694%
609	1.694%
610	1.694%
611	1.694%

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<u>Unit #</u>	<u>% Ownership</u>
701	2.035%
702	1.459%
703	1.441%
704	1.412%
705	1.382%
706	1.941%
708	1.723%
709	1.723%
710	1.723%
711	1.723%
806	1.971%
808	1.753%
810	1.753%
811	1.753%
P-4	0.174%
P-5	0.174%
P-6	0.174%
P-7	0.174%
P-8	0.174%
P-9	0.174%
P-10	0.174%
P-11	0.174%
P-12	0.174%
P-13	0.174%
P-16	0.174%
P-17	0.174%
P-18	0.174%
P-19	0.174%
P-20	0.174%
P-21	0.174%
P-22	0.174%
P-23	0.174%
P-24	0.174%
P-25	0.174%
P-26	0.174%
P-27	0.174%
P-28	0.174%
P-29	0.174%
P-30	0.174%
P-31	0.174%
P-35	0.174%
P-37	0.174%

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<u>Unit #</u>	<u>% Ownership</u>
P-38	0.174%
P-36	0.174%
P-40	0.174%
P-60	0.174%
P-42	0.174%
P-43	0.174%
P-44	0.174%
P-46	0.174%
P-47	0.174%
P-48	0.174%
P-49	0.174%
P-50	0.174%
P-51	0.174%
P-52	0.174%
P-53	0.174%
P-54	0.174%
P-55	0.174%
P-57	0.174%
P-58	0.174%
P-59	0.174%
P-86	0.174%
P-68	0.174%
P-70	0.174%
P-72	0.174%
P-73	0.174%

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EXHIBIT D Legal Description of Condominium Property

Units: 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 501, 502, 503, 504, 505, 506, 507, 508, 509, 511, 601, 602, 603, 604, 605, 607, 608, 609, 610, 611, 701, 702, 703, 704, 705, 706, 708, 709, 710, 711, 806, 808, 810, 811, P-4, P-5, P-6, P-7, P-8, P-9, P-10, P-11, P-12, P-13, P-16, P-17, P-18, P-19, P-20, P-21, P-22, P-23, P-24, P-25, P-26, P-27, P-28, P-29, P-30, P-31, P-35, P-36, P-37, P-38, P-40, P-42, P-43, P-44, P-46, P-47, P-48, P-49, P-50, P-51, P-52, P-53, P-54, P-55, P-57, P-58, P-59, P-60, P-68, P-86, P-70, P-72 and P-73 IN ZEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CONDOMINIUM PARCEL 1

THAT PART OF LOTS 9, 10, 11 AND THE SOUTH 25.00 FEET OF LOT 12 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.18 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 89°58'15" EAST, ALONG THE SOUTH LINE THEREOF, 59.00 FEET; THENCE NORTH 00°00'35" EAST, 36.00 FEET; THENCE SOUTH 89°58'15" WEST, 9.50 FEET; THENCE NORTH 00°00'35" EAST, 27.00 FEET; THENCE SOUTH 89°58'15" WEST, 1.66 FEET; THENCE NORTH 00°00'35" EAST, 17.25 FEET; THENCE SOUTH 89°58'15" WEST, 5.53 FEET; THENCE NORTH 00°00'35" EAST, 18.75 FEET; THENCE SOUTH 89°58'15" WEST, 42.31 FEET TO A POINT ON THE WEST LINE OF SAID TRACT; THENCE SOUTH 00°00'35" WEST, ALONG THE WEST LINE OF SAID TRACT, 99.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONDOMINIUM PARCEL 2

THAT PART OF LOTS 9, 10, 11 AND THE SOUTH 25.00 FEET OF LOT 12 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 89°58'15" EAST, ALONG THE SOUTH LINE THEREOF, 59.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°00'35" EAST, 36.00 FEET; THENCE SOUTH 89°58'15" WEST, 9.50 FEET; THENCE NORTH 00°00'35" EAST, 27.00 FEET; THENCE SOUTH 89°58'15" WEST, 1.66 FEET; THENCE NORTH 00°00'35" EAST, 17.25 FEET; THENCE SOUTH 89°58'15" WEST, 5.53 FEET; THENCE NORTH 00°00'35" EAST, 18.75 FEET; THENCE SOUTH 89°58'15" WEST, 42.31 FEET TO A POINT ON THE WEST LINE OF SAID TRACT; THENCE NORTH 00°00'35" EAST, ALONG THE WEST LINE OF SAID TRACT, 71.67 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89°59'51" EAST, ALONG THE NORTH LINE OF SAID TRACT, 126.14 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°00'04" WEST, ALONG THE EAST LINE OF SAID TRACT, 170.60 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 89°58'15" WEST, ALONG THE SOUTH

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LINE OF SAID TRACT, 67.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONDOMINIUM PARCEL 3A

THAT PART OF LOTS 9, 10, 11 AND THE SOUTH 25.00 FEET OF LOT 12 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.87 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 89°58'15" EAST, ALONG THE SOUTH LINE THEREOF, 45.59 FEET; THENCE NORTH 00°10'50" WEST, 25.57 FEET; THENCE NORTH 89°49'10" EAST, 13.49 FEET; THENCE NORTH 00°00'35" EAST, 10.39 FEET; THENCE SOUTH 89°58'15" WEST, 9.50 FEET; THENCE NORTH 00°00'35" EAST, 17.95 FEET; THENCE SOUTH 89°49'10" WEST, 49.50 FEET TO A POINT ON THE WEST LINE OF SAID TRACT; THENCE SOUTH 00°00'35" WEST, 53.82 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONDOMINIUM PARCEL 3B

THAT PART OF LOTS 9, 10, 11 AND THE SOUTH 25.00 FEET OF LOT 12 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING ABOVE A SLANTED PLANE DEFINED BY THE HEREINAFTER DESCRIBED POINTS "A", "B" AND "C" AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 89°58'15" EAST, ALONG THE SOUTH LINE THEREOF, 45.59 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ALSO HORIZONTALLY POINT "A" WHICH HAS AN ELEVATION OF +26.87 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 00°10'50" WEST, 25.57 FEET TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "B" WHICH HAS AN ELEVATION OF +26.87 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 89°49'10" EAST, 13.49 FEET TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "C" WHICH HAS AN ELEVATION OF +26.22 FEET ABOVE CHICAGO CITY DATUM; THENCE SOUTH 00°00'35" WEST, 25.61 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89°58'15" WEST, ALONG THE SOUTH LINE OF SAID TRACT, 13.41 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONDOMINIUM PARCEL 3C

THAT PART OF LOTS 9, 10, 11 AND THE SOUTH 25.00 FEET OF LOT 12 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING ABOVE A SLANTED

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PLANE DEFINED BY THE HEREINAFTER DESCRIBED POINTS "D", "E" AND "F" AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 89°58'15" EAST, ALONG THE SOUTH LINE THEREOF, 59.00 FEET; THENCE NORTH 00°00'35" EAST, 36.00 FEET; THENCE SOUTH 89°58'15" WEST, 9.50 FEET; THENCE NORTH 00°00'35" EAST, 17.95 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ALSO HORIZONTALLY POINT "D" WHICH HAS AN ELEVATION OF +26.87 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 00°00'35" EAST, 9.05 FEET; THENCE SOUTH 89°58'15" WEST, 1.66 FEET; THENCE NORTH 00°00'35" EAST, 17.25 FEET; THENCE SOUTH 89°58'15" WEST, 5.53 FEET; THENCE NORTH 00°00'35" EAST, 18.75 FEET TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "E" WHICH HAS AN ELEVATION OF +29.61 FEET ABOVE CHICAGO CITY DATUM; THENCE SOUTH 89°58'15" WEST, 42.31 FEET TO A POINT ON THE WEST LINE OF SAID TRACT, SAID POINT BEING ALSO HORIZONTALLY POINT "F" WHICH HAS AN ELEVATION OF +29.61 FEET ABOVE CHICAGO CITY DATUM; THENCE SOUTH 00°00'35" WEST, ALONG THE WEST LINE OF SAID TRACT, 45.18 FEET; THENCE NORTH 89°49'10" EAST, 49.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

NOT INCLUDED - RETAIL PARCEL 1A

THAT PART OF LOTS 9, 10, 11 AND THE SOUTH 25.00 FEET OF LOT 12 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.87 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.18 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 89°58'15" EAST, ALONG THE SOUTH LINE THEREOF, 45.59 FEET; THENCE NORTH 00°10'50" WEST, 25.57 FEET; THENCE NORTH 89°49'10" EAST, 13.49 FEET; THENCE NORTH 00°00'35" EAST, 10.39 FEET; THENCE SOUTH 89°58'15" WEST, 9.50 FEET; THENCE NORTH 00°00'35" EAST, 17.95 FEET; THENCE SOUTH 89°49'10" WEST, 49.50 FEET TO A POINT ON THE WEST LINE OF SAID TRACT; THENCE SOUTH 00°00'35" WEST, 53.82 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

NOT INCLUDED - RETAIL PARCEL 1B

THAT PART OF LOTS 9, 10, 11 AND THE SOUTH 25.00 FEET OF LOT 12 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A SLANTED PLANE DEFINED BY THE HEREINAFTER DESCRIBED POINTS "A", "B" AND "C" AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.18 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED

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VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 89°58'15" EAST, ALONG THE SOUTH LINE THEREOF, 45.59 FEET TO THE POINT OF BEGINNING SAID POINT BEING ALSO HORIZONTALLY POINT "A" WHICH HAS AN ELEVATION OF +26.87 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 00°10'50" WEST, 25.57 FEET TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "B" WHICH HAS AN ELEVATION OF +26.87 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 89°49'10" EAST, 13.49 FEET TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "C" WHICH HAS AN ELEVATION OF +26.22 FEET ABOVE CHICAGO CITY DATUM; THENCE SOUTH 00°00'35" WEST, 25.61 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89°58'15" WEST, ALONG THE SOUTH LINE OF SAID TRACT, 13.41 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

NOT INCLUDED - RETAIL PARCEL 1C

THAT PART OF LOTS 9, 10, 11 AND THE SOUTH 25.00 FEET OF LOT 12 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, LYING BELOW A SLANTED PLANE DEFINED BY THE HEREAFTER DESCRIBED POINTS "D", "E" AND "F" AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.18 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 89°58'15" EAST, ALONG THE SOUTH LINE THEREOF, 59.00 FEET; THENCE NORTH 00°00'35" EAST, 36.00 FEET; THENCE SOUTH 89°58'15" WEST, 9.50 FEET; THENCE NORTH 00°00'35" EAST, 17.95 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ALSO HORIZONTALLY POINT "D" WHICH HAS AN ELEVATION OF +26.87 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 00°00'35" EAST, 9.05 FEET; THENCE SOUTH 89°58'15" WEST, 1.66 FEET; THENCE NORTH 00°00'35" EAST, 17.25 FEET; THENCE SOUTH 89°58'15" WEST, 5.53 FEET; THENCE NORTH 00°00'35" EAST, 18.75 FEET TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "E" WHICH HAS AN ELEVATION OF +29.61 FEET ABOVE CHICAGO CITY DATUM; THENCE SOUTH 89°58'15" WEST, 42.31 FEET TO A POINT ON THE WEST LINE OF SAID TRACT, SAID POINT BEING ALSO HORIZONTALLY POINT "F" WHICH HAS AN ELEVATION OF +29.61 FEET ABOVE CHICAGO CITY DATUM; THENCE SOUTH 00°00'35" WEST, ALONG THE WEST LINE OF SAID TRACT, 45.18 FEET; THENCE NORTH 89°49'10" EAST, 49.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0718003072 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Numbers: 17-17-220-004 through 17-17-220-007
Address of Property: 225 S. Sangamon, Chicago, Illinois 60607-2509

UNOFFICIAL COPY

0729815072
EXHIBIT

Doc#: 0729815072 Fee: \$114.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
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ATTACHED TO

13 pg
6 EX

19 TOTAL

10-25-07

DOCUMENT

SEE PLAT INDEX

Property of Cook County Clerk's Office