

# UNOFFICIAL COPY



0729815026

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:

**Doc#: 0729815026 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2007 08:51 AM Pg: 1 of 2

**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

<b>WELLS</b>	<b>708</b>	<b>0187542451</b>
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**MIN #: 100024200003359367**  
**MERS Telephone #: 888/679-6377**  
**CRE#: 11/01/2007 Pref#: R089-POF**  
**Date: 10/02/2007-Print Batch ID: 35,808.00**  
**PIN/Tax ID #: 14-29-112-039**

Property Address:  
**1518 WEST WELLINGTON AVENUE**  
**CHICAGO, IL 60657**

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55407**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEFFREY WILSON AND ELIZABETH M. PIEROTH, HUSBAND AND WIFE,**  
**DAVID M. COZZI AND EILEEN COZZI, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE**  
**FOR FIRST HOME MORTGAGE, A CORPORATION**

Date of Mortgage: **07/07/2003**

Loan Amount: **\$255,700.00**

Recording Date: **07/11/2003** Document #: **0319249175**

Legal Description: **LOT 86 IN SUNDMACHER AND GLADES SUBDIVISION OF BLOCKS 14 AND 15 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/09/2007**.

**Mortgage Electronic Registration Systems, Inc.**

**Linda Green**  
**Vice President**

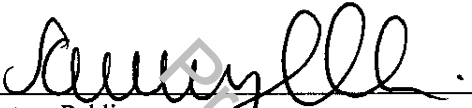
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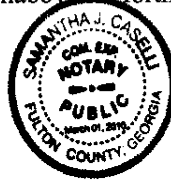
State of GA

County of **Fulton**

On this date of **10/09/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



SAMANTHA J. CASELLI  
Notary Public - Georgia  
Fulton County  
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office