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0729815168

Doc#: 0729815168 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2007 01:13 PM Pg: 1 of 2

Document Prepared By:
Ron Meharg, 888-362-9638

Recording Requested By:

Chevy Chase Bank

When Recorded Return To:

1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Chevy	384	0003671609
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CRef#: 10/31/2007-PRef#: R076-POF

Date: 10/03/2007-Print Batch ID: 36,483.00

SIN/Tax ID #: 092301041

Property Address:

1344 N GOOD AVE
PARK RIDGE, IL 60063

ILmrsd-eR2.0 06/07/2007 2006() DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CHEVY CHASE BANK FSB F/K/A CHEVY CHASE SAVINGS BANK FSB F/K/A CHEVY CHASE SAVINGS & LOAN INC.** whose address is **6151 CHEVY CHASE DR, LAUREL, MD 20707**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PIOTR OZYMKO AND DANUTA OZYMKO, HUSBAND AND WIFE**

Original Mortgagee: **NORWEST MORTGAGE, INC.**

Date of Mortgage: **03/30/1994**

Loan Amount: **\$172,000.00**

Recording Date: **04/07/1994** Document #: **94314628**

Legal Description: **ALL OF LOT 155 AND THE NORTH 15 FEET OF LOT 156 IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE SOUTHEAST QUARTER OF SECTION 21, AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 25, 1924, AS DOCUMENT NO. 8564763, COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/17/2007**.

**CHEVY CHASE BANK FSB F/K/A CHEVY CHASE SAVINGS BANK
FSB F/K/A CHEVY CHASE SAVINGS & LOAN INC**

Linda Green
Vice President

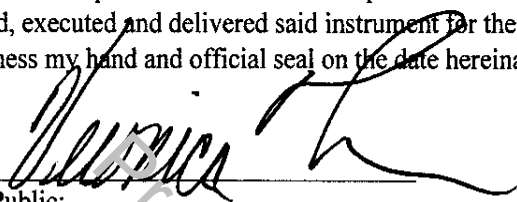
UNOFFICIAL COPY

State of GA

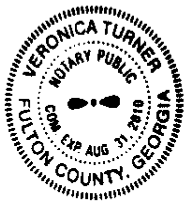
County of **Fulton**

On this date of **10/17/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of CHEVY CHASE BANK FSB F/K/A CHEVY CHASE SAVINGS BANK FSB F/K/A CHEVY CHASE SAVINGS & LOAN INC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010

Cook County Clerk's Office