



Doc#: 0729815124 Fee: \$34.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2007 10:58 AM Pg: 1 of 6

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

UCC Direct Services 12468447  
P.O. Box 29071  
Glendale, CA 91209-9071



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0030115934 01/24/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignor in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
BANK ONE, NA, SUCCESSOR BY MERGER TO AMERICAN NAT'L BANK OF Cont On Adden.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME  
JPMORGAN CHASE BANK, N.A.

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS  
120 S. LA SALLE ST. IL1-1146

CITY CHICAGO STATE IL POSTAL CODE 60603 COUNTRY USA

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.  
parcel 1:08-27-200-011 Volume No : 050, parcel : 2 08-27-200-024, Volume No:050

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
BANK ONE, NA, SUCCESSOR BY MERGER TO AMERICAN NAT'L BANK OF Cont On Adden.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
12468447 Debtor Name: ALTAK INC ALTAK INC 0000622800

SC  
M  
P  
G  
A

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
0030115934 01/24/03 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME  
BANK ONE, NA, SUCCESSOR BY MERGER TO AME same as item 9.

OR  
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— FULL TEXT OF ITEM 6:  
BANK ONE, NA, SUCCESSOR BY MERGER TO AMERICAN NAT'L BANK OF BENSENVILLE

FULL TEXT OF ITEM 9:  
BANK ONE, NA, SUCCESSOR BY MERGER TO AMERICAN NAT'L BANK OF BENSENVILLE

Description: see the attachment. Parcel ID: parcel 1: 08-27-200-011 Volume No : 050, parcel : 2 08-27-200-024, Volume No:050

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0030115934

4768/0122 96 D01 Page 1 of 4  
 2003-01-24 13:07:59  
 Cook County Recorder 30.50



**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER (optional)**

**B. SE1**  
 LexisNexis Document Solutions  
 135 South LaSalle Street  
 Suite 2260  
 Chicago, IL 60603

89338777-1 I

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

**1a. ORGANIZATION'S NAME**  
 OR  
**1b. INDIVIDUAL'S LAST NAME**

**ALTAK INC**

FIRST NAME	MIDDLE NAME	SUFFIX

<b>1c. MAILING ADDRESS</b>	<b>CITY</b>	<b>STATE</b>	<b>POSTAL CODE</b>	<b>COUNTRY</b>
520 LIVELY BLVD	ELK GROVE VILLAGE	IL	60007	USA

<b>1d. REINSTRUCTIONS</b>	<b>ADDL INFO RE ORGANIZATION DEBTOR</b>	<b>1e. TYPE OF ORGANIZATION</b>	<b>1f. JURISDICTION OF ORGANIZATION</b>	<b>1g. ORGANIZATIONAL ID #, if any</b>
		CORP	IL	52005051

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

**2a. ORGANIZATION'S NAME**

OR

**2b. INDIVIDUAL'S LAST NAME**

FIRST NAME	MIDDLE NAME	SUFFIX

<b>2c. MAILING ADDRESS</b>	<b>CITY</b>	<b>STATE</b>	<b>POSTAL CODE</b>	<b>COUNTRY</b>

<b>2d. REINSTRUCTIONS</b>	<b>ADDL INFO RE ORGANIZATION DEBTOR</b>	<b>2e. TYPE OF ORGANIZATION</b>	<b>2f. JURISDICTION OF ORGANIZATION</b>	<b>2g. ORGANIZATIONAL ID #, if any</b>

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNOR of ASSIGNOR'S PART - insert only one party name (3a or 3b))**

**3a. ORGANIZATION'S NAME**

OR

**3b. INDIVIDUAL'S LAST NAME**

FIRST NAME	MIDDLE NAME	SUFFIX

<b>3c. MAILING ADDRESS</b>	<b>CITY</b>	<b>STATE</b>	<b>POSTAL CODE</b>	<b>COUNTRY</b>
133 WEST GRAND AVENUE	BENSENVILLE	IL	60106	USA

**4. This FINANCING STATEMENT covers the following collateral:**

This "in lieu" financing statement is being filed to continue the effectiveness of the following financing statements, each of which remains effective. Please find below a table showing the dates of filing, file numbers, filing offices, and filing type of the original filing, and of the most recent continuation statements.

1. IL-Cook County, ORIG  
07/15/1993, 93 U 11308, .

(See Attached)

<b>5. ALTERNATIVE DESIGNATION (if applicable)</b>	<b>LESSEE/LESSOR</b>	<b>CONSIGNEE/CONSIGNOR</b>	<b>BALENSALOR</b>	<b>SELLER/BUYER</b>	<b>AG. LIEN</b>	<b>NON-UCC FILING</b>

**6. NATIONAL FILER REFERENCE DATA** Obligor #0183043361, item 182; Beth Klimaitis (312)

IL-Cook County 661-1465

FILING OFFICE COPY -- UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

LexisNexis Document Solutions  
 893 Adlai Stevenson Drive  
 Springfield, IL 62763-4261

7/15/93

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (file or 1b) ON RELATED FINANCING STATEMENT

OR **ALTAK INC**

10. MISCELLANEOUS: IL-Cook County

0030115934

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d. BUSINESS TYPE ADDL. INFO RE. ORG. TYPE OR TYPE OF ORGANIZATION 11e. JURISDICTION OF ORGANIZATION 11f. ORGANIZATIONAL ID #, if any

### 12. ADDITIONAL SECURED PARTIES or ALL SUPPLEMENTAL PARTIES NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers  tangible to be cut or  non-extracted collateral, or is filed as a  future filing.

14. Description of real estate:

16. Additional description:

All equipment now or hereafter acquired and wherever located, including but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes and any other improvements to be erected at 520 Liveley Blvd., Elk Grove Village, Illinois 60007, legally described as:

PARCEL 1:

LOT 6 IN HIGGINS INDUSTRIAL PARK UNIT (See Attached)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest).

17. Check  if applicable and check  one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's estate

18. Check  if applicable and check  one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-House Transaction -- effective 30 years  
 Filed in connection with a Public-Finance Transaction -- effective 50 years

## UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

1a. ORGANIZATION'S NAME		
OR <b>ALTAK INC</b>		
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

0030115934

10. MISCELLANEOUS: IL-Cook County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR - EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. REFERENCES	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNED S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers  limited to be out of collateral, or is filed as a  future filing.

14. Description of real estate:

15. Additional legal description:

5, BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 76 IN HIGGINS INDUSTRIAL PARK UNIT 49, BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL (See Attached)

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check  if applicable and check  one box.Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's estate18. Check  if applicable and check  one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured Home Transaction — effective 30 years Filed in connection with a Public Finance Transaction — effective 30 years

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1A6) (REV. 05/22/02)

Lexiplex Document Solutions  
601 Adiel Stevenson Drive  
Springfield, IL 62703-6261

## UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR **ALTAK INC**

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

0030115934

10. MISCELLANEOUS: IL-Cook County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR - EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. REFERENCES

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

 NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNEE'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  tangible to be cut or  non-tangible collateral, or is filed as a  fixture filing.

14. Description of real estate

15. Additional description:

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: PARCEL 1:

08-27-200-011 VOLUME NO.: 050

PARCEL 2: 08-27-200-024 VOLUME NO.: 050

Collateral is or includes fixtures. The record owner of such real estate is Altak, Inc.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

17. Check  if applicable and check  one box:Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's estate18. Check  if applicable and check  one box: Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/23/02)

Lexipedia Document Solutions  
801 Adlai Stevenson Drive  
Springfield, IL 62703-4261