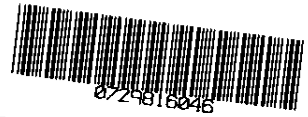


# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 4188007800111297  
PIN No. 17-03-202-072-1112



Doc#: 0729816046 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2007 09:24 AM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**

Property Address: 33 E CEDAR, #17H, CHICAGO, IL 60611  
Recorded in Volume 9818 at Page 0069  
Instrument No. 0020850975, Parcel ID No. 17-03-202-072-1112  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: TRACEY M BOWEN, AN UNMARRIED WOMAN

J=OS8071405RE.015288  
(RIL1)

Page 1 of 2

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10-3  
M-4  
CE

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Loan No. 4188007800111297

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 16, 2007

AmTrust Bank F/K/A Ohio Savings Bank

CARYN KILLIAN  
SERVICE PROVIDER

Property of Cook County Notary's Office

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this OCTOBER 16, 2007, before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_

AmTrust Bank F/K/A Ohio Savings Bank  
PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 10-14-2011)  
NOTARY PUBLIC

**UNOFFICIAL COPY**  
05-118800780011297  
05 807140526



# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007994720 PK  
STREET ADDRESS: 33 E. CEDAR, #17-H  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-03-202-072-1112

**LEGAL DESCRIPTION:**

UNIT NO 17H AND P69 IN THE 33 EAST CEDAR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 1 AND 2 IN AUGUSTIN GAUER'S SUBDIVISION OF THE WEST PART OF THE NORTH 1/3 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL 2: THE WEST 80 FEET OF THE EAST 150 FEET OF THE WEST 444.75 FEET, OF THE NORTH 1/3 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID AS MEASURED ALONG THE NORTH LINE OF SAID BLOCK 3, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96160725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

County of Cook County Clerk's Office

20650975