## **UNOFFICIAL COPY**

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A. When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

**WELLS** | 708

0171180888

MIN #: 100201500000001812 MERS Telephone #: 888/679-6377 CRef#:10/19/2007-PRef#:R055-POF

Date: 09/19/2007 - Print Batch ID: 36,026.00

PIN/Tax ID #: 05-25-112-023-0000

Property Address:

2119 BEECHWOOOD A√€

WILMETTE, IL 60091

ILmrsd-eR2.0 06/07/2007 2006(c) by DCCX L



Doc#: 0729816008 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/25/2007 07:13 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55.67, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does increby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): PATRICK WAITE AND ANN BLARLE, BY PATRICK WAITE,

**ATTORNEY-IN-FACT** 

Original Mortgagee: CHICAGO BANCORP, INC., AN ILLINOIS CORPORATION
Date of Mortgage: 07/31/2007

Loan Amount: \$435,000.00

Recording Date: 08/06/2007 Doo

Document #: 0721835558

Legal Description: LOT 32 EXCEPT THE WEST 1/2 THEREOF IN KENIL WORTH GARDENS BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 1/2 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this cate of 10/11/2007.

Mortgage Electronic Registration Systems, Inc.

Linda Green Vice President

Sito

0729816008 Page: 2 of 2

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State of GA

County of Fulton

On this date of 10/11/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Net munya Hamwanza NICYARY PUBLIC Fulton County State of Georgia My Commission Expires Cook County Clark's Office September 4, 2011