

Doc#: 0729817025 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/25/2007 09:46 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001665546042005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

DANIEL A PISKE

Property

3830 N TROY STREET,

P.I.N. 13-24-108-027-0000

)///Co

CHICAGO,IL 60618

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/27/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0712211081, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman Assistant Secretary

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UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICUFA

I, Amanda Rodriguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the fore; oing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of October, 2007.

OFFICIAL SEAL

AMANDA RODRIGUEZ

NOTARY PUBLIC - ARIZONA

PINAL COUNTY

My Comm. Expires Sept. 26, 2010

Amanda Rodrigue", Notary public Commission expires 39/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL A PISKE 3830 N TROY STREET CHICAGO, IL 60618

Prepared By:

Monique President ReconTrust Company 1330 W. Southern Ave. Mail Stop: TPSA-88 Tempe, AZ 85282 (800) 540-2684

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H65236

LOT 12 AND THE NORTH 1/2 OF LOT 13 IN BLOCK 2 IN WILLIAM E. HATTERMAN'S IRVING PARK BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-24-108-027-0000

C/K/A 3830 NORTH TROY STREET, CHICAGO, ILLINOIS 60618-3427

Property of County Clerk's Office