

UNOFFICIAL COPY

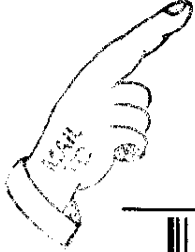
Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0729818021 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2007 10:21 AM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #:4900317449 "CARLSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JOHN L CARLSON AND MARY ANN CARLSON, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/05/2006 Recorded: 08/02/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0621417070, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 24-22-335-022-0000

Property Address: 4506 WEST 117TH STREET, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On October 11th, 2007

By: 
James M Williams, Duly Authorized



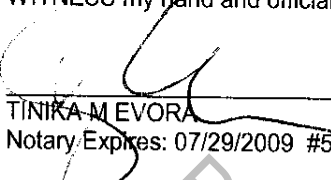
SY
PB
SN
M.Y.
10/25

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STATE OF Rhode Island
COUNTY OF KENT

On October 11th, 2007 before me, TINIKA M EVORA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

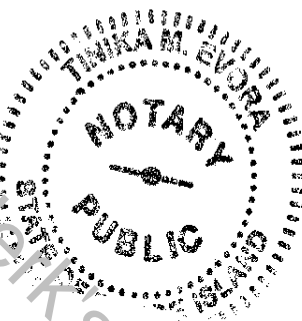
WITNESS my hand and official seal,


TINIKA M EVORA
Notary Expires: 07/29/2009 #56014

(This area for notarial seal)

Prepared By: Cristina Cravel, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 103 IN ALSIP HOWDY HOMES ESTATES WEST, BEING A
SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF THE SOUTH
WEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST
OF THE 3RD PRINCIPAL MERIDIAN AND LOTS 281 TO 296 INCLUSIVE
IN HOMECRAFT'S SUBDIVISION IN THE SOUTH WEST QUARTER OF SAID
SECTION 22, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 24-22-335-022-0000
JOHN L. CARLSON AND MARY ANN CARLSON, HIS WIFE,
NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS

4506 WEST 117TH STREET, ALSIP IL 60803
Loan Reference Number : 17683261/CBRIPD
First American Order No: 9820875
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



Property of Cook County Clerk's Office