

UNOFFICIAL COPY



Doc#: 0729839053 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2007 09:20 AM Pg: 1 of 3

AFTER RECORDING MAIL TO:
Draper and Kramer Mortgage Corp.
ATTN: Post Closing
100 W. 22nd Street, Ste. 101
Lombard, IL 60148

Handwritten: 300 S Quadrangle Dr. Ste A
Bolingbrook IL 60440

ASSIGNMENT OF MORTGAGE

Loan No.: 6932792

MIN No.: 1001066-0006932792-0 Phone No. 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **5500 SAINT CHARLES ROAD, BERKELEY, IL 60163**, does hereby, grant, sell, assign, transfer and convey, unto the **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, a Corporation organized and existing under the laws of **Delaware**, (herein "Assignee"), whose address is **P.O. Box 2026, Flint, Michigan 48501-2026**, a certain Mortgage dated **November 20, 2006**, made and executed by **GEORGE CARL SAMUEL, a single man** to and in favor of **NATIONAL BANK OF COMMERCE** upon the following described property situated in **COOK** County, State of Illinois:

See Exhibit "A" attached hereto and made a part hereof for all purposes (Property Identification Number: **15-08-224-017-0000**)

such Mortgage having been given to secure payment of **Ninety Thousand Dollars (\$90,000.00)** which Mortgage is of record in Book, Volume, or Liber No. **0635256043**, at page **(or as No.)** of the Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

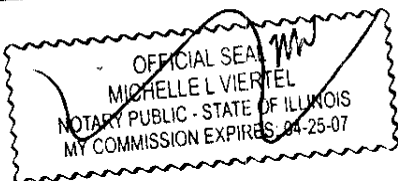
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-29-06.

NATIONAL BANK OF COMMERCE

By: *Laura Bobrowsky*
Name: Laura Bobrowsky poa for ~~readers~~ Bank
Title: Post Closing manager

National Bank of Commerce



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State of
County of

This instrument was acknowledged before me on 11-29-16 by _____ of
Laura Bobrowsky POA
NATIONAL BANK OF COMMERCE



Michelle J. Viertel
Notary Public residing at:
Michelle L. Viertel
Printed Name
My Commission Expires:

Property of Cook County Clerk's Office

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File No.: STO-1254

EXHIBIT A

PIN: 15-08-224-017-0000

LOT 17 IN BLOCK 8 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office