**UNOFFICIAL COPY** 

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: **FVFRARDO AGUILAR** PO BOX 186

BERWYN, IL 60402



Doc#: 0729839077 Fee: \$26.50 LUCT. UIZOCOUII FOB. DZC.OU Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/25/2007 10:05 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company 1205189248 "AGUILAR" Lender ID:545001/403595508 Cook, Illinois MERS #: 100263195007628603 V.U #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC. holder of a certain mortgage, made and executed by EVERARDO AGUILAR AN UNMARRIED MAN, originally to MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/ CONSUMER FINANCE, INC. in the County of Cook, and the State of Illinois, Dated: 05/24/2005 Recorded: 06/10/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0516120017, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN J & J ENTERPRISES RESUBDIDISION THE WEST 83-1/3 FEET OF LOT 20 IN HERBERT N. ROSE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT 7: 'E SOUTH 800.5) IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 163-040-507-0000

Property Address: 6419 W. 27TH ST, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC.

On October 16th, 2007

CLARA SALAS, Assistant Secretary

0729839077 Page: 2 of 2

## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On October 16th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared CLARA SALAS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA ROMERO

Notary Expires: 06/08/2010 #1673359

SANDRA ROMERO COMM. # 1673359 NOTARY PUBLIC - CALIFORNIA SAN BERNARDING COUNTY MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

9 (106), An OP COOP COUNTY CLOSELY SOFFICE Prepared By: Trakesha 1/111 (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675