

UNOFFICIAL COPY



Doc#: 0729839078 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2007 10:05 AM Pg: 1 of 2



America's Servicing Company # 1214002191 "TAYLOR" Lender ID: Q03001/206-019211 Cook, Illinois
MERS #: 100131020600192114 VERU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMERICAN MORTGAGE NETWORK OF MA holder of a certain mortgage, made and executed by JACQUELINE TAYLOR, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC, DBA AMNET MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 02/10/2006 Recorded: 03/24/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0608302256, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Assessor's/Tax ID No. 14-17-116-024-1001

Property Address: 4517 N BEACON ST, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK,
INC., DBA AMERICAN MORTGAGE NETWORK OF MA
On October 16th, 2007

By: CLARA SALAS, Assistant Secretary

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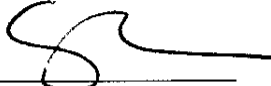
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STATE OF California
COUNTY OF San Bernardino

On October 16th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared CLARA SALAS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SANDRA ROMERO
Notary Expires: 06/08/2010 #1673359



(This area for notarial seal)

Prepared By: Trakesha Hill (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

Property of Cook County Clerk's Office