Recording Requested By: FFICIAL CO AMERICA'S SERVICING COMP

When Recorded Return To: LOUIS S SCHICK 4440 ADELE LN OAK FOREST, IL 60452

Doc#: 0729839019 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/25/2007 08:31 AM Pg: 1 of 2

America's Servicing Company #:1134009515 "SCHICK" Lender ID:C06001/796213 Cook, Illinois MERS #: 1004022-0000000 48-5 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIS TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS "iat MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST FUNDING BANCORP holder of a certain mortgage, made and executed by LOUIS S. SCHICK, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST FUNDING BANCORP, in the County of Cyclic and the State of Illinois, Dated: 09/19/2005 Recorded: 10/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument 10:: 0528005073, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 26 IN BLOCK 5 IN WILLOWICK ESTATES, BEING A. SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 NORTH OF INDIAN BOUNDARY L'INE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES MAY 19, 1959 AS DOCUMENT NO. 1861915, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 28223130260000

Property Address: 4440 ADELE LANE, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the pregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST FUNDING BANCORP

CLARA SALAS, Assistant Secretary

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SATISFACTION Page OF NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On October 15th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared CLARA SALAS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

SANDRA ROMERO

Notary Expires: 06/08/2010 #1673359

SANDRA ROMERO COMM. # 1673359 NOTARY PUBLIC-CALIFORNIA SAN BERNAROINO COUNTY MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Tra Hall (1. COOK COUNTY CLERK'S OFFICE Prepared By: Carran tra Hall (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408