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Doc#: 0729839129 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2007 01:30 PM Pg: 1 of 3

When recorded mail to:

US Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 42301
Prepared By: Becky White
Loan # 6912021385
Borrower:

G. Deguzman



ASSIGNMENT OF MORTGAGE

DO NOT REMOVE

This is part of the official document.

Property of Cook County Clerk's Office

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RETURN TO: Prepared by:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro, KY 423010
Attn: Linda Dant

MERS Phone # 888-679-6377

Min# 100021269120213859

MAX MORTGAGE, LLC

~~Assignment of Mortgage/Deed
of Trust~~

Pool #:

LPO #:

Loan #: 0073681777 /

Parcel # 14-20-408-043-1015

6912021385

For value received,

MAX MORTGAGE, LLC

100 South Fifth Street, Minneapolis, MN 55402 hereby sells, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:

GINA M. DEGUZMAN, A SINGLE PERSON

1122 W. Newport Ave 2#, Chicago, IL 60657

and bearing the date the 25 day of APRIL Year 2007 And

recorded in the office of the Recorder of COOK County,

State of ILLINOIS in Book _____ at Page _____

as Document No. 0712342046 on the 3 day of May A.D. 2007

Signed the 1 day of MAY A.D. 2007

MAX MORTGAGE, LLC



NATHANIEL SIMAR

Title VICE PRESIDENT OF LOAN DOCUMENTATION

State of MINNESOTA }
County of HENNEPIN } SS

On this 1 Day of MAY A.D. 2007 before me, a Notary Public,

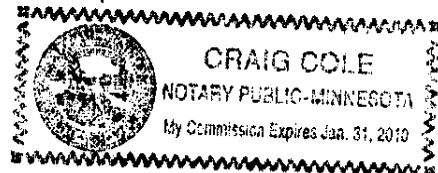
personally appeared NATHANIEL SIMAR 100 South Fifth Street, Minneapolis, MN 55402

to me known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT OF LOAN DOCUMENTATION

of MAX MORTGAGE, LLC, and that said instrument was signed on behalf of said company.

PREPARED BY: Joseph Asante

NOTARY PUBLIC



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W. NEWPORT AVENUE*

UNIT 2H

COUNTY: COOK

Parcel No. 14-20-408-043-1015

DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 2"H" IN THE NEWPORT LOFTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOTS 13, 14 AND 15 IN BLOCK 7 IN E. J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS; AND

PARCEL B: THE NORTH 34.0 FEET LYING SOUTH OF A LINE PERPENDICULAR TO THE EASTERLY LINE AND 152.83 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER (AS MEASURED ALONG THE EASTERLY LINE) OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF NEWPORT AVENUE AND SOUTH OF AND ADJOINING THE SOUTH LINE OF CORNELIA AVENUE DESCRIBED AS FOLLOWS:: THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: A STRIP OF LAND 25 FEET OF EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT, 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89152512, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89152512.

Cook County Clerk's Office