

City of Chicago Richard M. Daley Mayor



# UNOFFICIAL COPYMINATION OF THE REPORT OF THE

STATE )
OF )
ILLINOIS )

Doc#: 0729

0729940023 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 10/26/2007 10:32 AM Pg: 1 of 2

RELEASE OF LIEN

COUNTY )
OF )
COOK )

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,153.44 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-17126154 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 7104 South Ingleside Avenue Chicago, Illinois Account No. 764501 - 117471

CITY OF CHICAGO A Municipal Corporation

John F. Spaz Jr.

Commissioner \

Department of Water Management

By:

Myron N. Schreiber

Assistant Commissioner

Bureau of Billing and Customer Service

333 South State Street Suite LL-10

Chicago, Illinois 60604

Give under my Hand and

Votarial Seal this day.

Oxtøber 9, 2007

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT "A"

**UNESS OTHERWISE SPECIFIED BELOW:** 

TIMOTHY BALIN

100 N. LASALLE #111

Landen ()

NOTARY PUBLIC

bp

"OFFICIAL SMAL"

Jacqueline Carroll

Notare Public, Other on Choose

My Commission Exp.  $m_F \otimes \ell \otimes 0$ 

B

BOX 15

0729940023 Page: 2 of 2

### **UNOFFICIAL COPY**



#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000598332 CH STREET ADDRESS: 7104 S. INGLESIDE AVE.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 20-26-101-015-0000

#### LEGAL DESCRIPTION:

6 IN
40 EASI

COOK COUNTY CLARK'S OFFICE LOT 2 IN BLOCK 6 IN CORNELL A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.