437/935-28\$

UNOFFICIAL COPYRIGHT

Prepared by & return to:

Castle Bank NA 109 W. Veterans Parkway Yorkville, IL 60560

(26los)

Doc#: 0729957069 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/26/2007 11:17 AM Pg: 1 of 2

4371935 214

ASSIGNMENT OF MORTGAGE

FOR VALUE RECE	IVED, the undersig	ned hereby grants, a	ssigns and transfers t	o First National Bank of	
interst of the undersigned P Bielski, a s	gned in and to a cer ingle man	tain Note dated Oct	ober 18, 2007	, executed by_	all the rights, title and
	6				
	000		.,		
in face amount of \$11 Cook	83,000.00	county as docume	l by a Mortgage date	d October 18, 2007	
Secure the following		Ox		# 0729	957068
COMMONLY K	LEGAL DESONOWN AS: 2500	CRIPTION ATT N Seminary Ave U	FACHED AND I nit 5 Chicago, II	MADE A PART HE	CREOF
IN WITNESS WHEF	LEOF, Assignor has	caused its name to	be signed to these pre	esents by its Assistant Vi	D 11 /
this <u>18th</u>	day of Octol	ber, 2007	os righted to these pro	Assistant VI	ce President
			04,1	Castle Bank NA BY: Amanda Turner (anardi Clar
STATE OF ILLI	NOIS)			Assistant Vice Pres	sident
COUNTY OF	KENDALL)	Š	C	
I, the undersigned, a No	tary Public in and for	the County and State a	foresaid DO HERERY	CERTIFY that A nanda Tu	imer
personally known to me	to be the <u>Assistant V</u> e foregoing instrumer	ice President nt, appeared before me	of Castle Ban this day in person and	k NA, personally know to n severally acknowledge that	20 to be the
as their free and volunta	ry act, and as the free	and voluntary act and	deed of said corporatio	n, for the uses and purposes	d of Directors of said corporation therein set forth.
Given under myhand an			y of October, 2007		
Commission expires:	6/14/2010		11 ¹⁴ . 11 ¹⁴ (11 ⁴		Ö
() Can	m.T	nach		~~~~~~	٠ · ·
			•	TCIAL SEAL" E. M. KRANTZ	{

Notary Public, State of Illinois
My Commission Expires 06/14/2010

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0729957069 Page: 2 of 2

Date: 10/16/2007

UNOFFICIAL COPY

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Ronald P Bielski

Property Address: 2500 N Seminary Ave Unit 5

Chicago, 1L 60614

Property Description:

PARCEL 1: UNIT 5E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE "CENTRE COURT" CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97904889, IN THE EAST 1/2 OF SECTION 29, TOWNSAIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5E AND STORAGE SPACE NUMBER S-5E, LIMITED COMMON FLEMENTS. AS DELINEATED ON THE SURVEY ATTACHED ÉN JORDE. TO THE DECLARATION AFORESAID PECORDED AS DOCUMENT NUMBER 97904899.

14-29-417-061-1005

-4034 (0106)

VMP MORTGAGE FORMS - (800)521-7291

6/01