

4371935-484

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/18/06



Doc#: 0729957071 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2007 11:18 AM Pg: 1 of 2

Order Number: 0 004371935 4/4

(10/25)

1. Name of mortgagor(s): RONALD P. BIELSKI
2. Name of original mortgagee: HARRIS TRUST AND SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0328101102
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-29-417-061-1005
Common Address: 2500 NORTH SEMINARY AVENUE, #5E
CHICAGO, IL 60614

Legal Description: SEE ATTACHED LEGAL

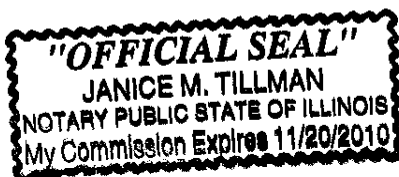
Greater Illinois Title Company Prepared By + Mailed to
By: JANICE M. TILLMAN
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

State of Illinois
County of Cook

This Instrument was acknowledged before me on 10/18/06 by Melinda Jenczer as (officer for/agent of) Greater Illinois Title Company.

as (officer for/agent of) Greater

Janice M. Tillman
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: JANICE M. TILLMAN
Return to: REFINANCE

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Legal Description:

PARCEL 1: UNIT 5E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE "CENTRE COURT" CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97904889, IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5E AND STORAGE SPACE NUMBER S-5E, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97904899.

Property of Cook County Clerk's Office