

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 10/22/07



Order Number: 1301 004386025 2/3

Doc#: 0729957101 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2007 11:42 AM Pg: 1 of 2

GIT (10/23-SF)

1. Name of mortgagor(s): KATHY R HASS AND GLEN R HASS  
Mers AS nominee for
2. Name of original mortgage: RBC MORTGAGE
3. Name of mortgage servicer (if any): CHASE HOME FINANCE, LLC
4. Mortgage recording: Vol.: Page: Document No.: 0322747213
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 18-17-301-026-0000  
Common Address: 1719 59TH PLACE  
LA GRANGE, IL 60525

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By + Notary  
By: HEINRICH NARSOLIS  
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154  
Telephone No.: (708) 449-6919

State of Illinois  
County of

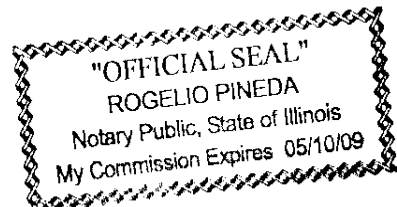
This Instrument was acknowledged before me on 10-22-07 by H. NARSOLIS  
Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: HEINRICH NARSOLIS  
Return to: REFINANCE



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**Legal Description:**

LOT 5 IN LAWRENCE PHALEN'S SUBDIVISION OF THE SOUTH 269 FEET OF THE NORTH 575.78 FEET OF THE EAST 942.21 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office