



Doc#: 0729915027 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2007 09:48 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1001090294  
PIN No. 16-03-315-017-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 3 IN BERT P. BRIGGS' RESUBDIVISION OF LOTS 22 TO 24, THE SOUTH 40 FEET OF LOT 25, LOTS 28 TO 35, AND THE NORTH 17 FEET OF LOT 35 IN HOUSTON'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER LYING SOUTH OF CHICAGO, HARLEM AND BATAVIA RAILROAD IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 313 S TAYLOR AVE, OAK PARK, IL 60302  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0600443185, Parcel ID No. 16-08-315-017-0000  
of the record of Mortgages for COOK \_\_\_\_\_, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: WILLIAM BROST MERRILL, DECLARATION OF TRUST DATED JANUARY 25, 1997,  
WILLIAM BROST MERRILL TRUSTEE, GLORIA H. MERRILL, HIS WIFE

J=AM8080105RE.090447  
(RIL1)

MIN 100024200010902944 MERS PHONE: 1-888-679-6377

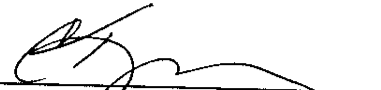
34  
P2  
5  
ms  
JHC

# UNOFFICIAL COPY

Loan No. 1001090294

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 17, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
CARYN KILLIAN  
VICE PRESIDENT

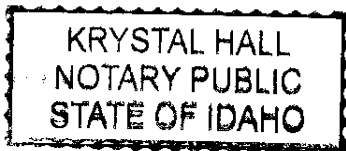
  
TINA STUCKI  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this OCTOBER 17, 2007 before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and TINA STUCKI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
KRISTAL HALL (COMMISSION EXP. 11-14-2011)  
NOTARY PUBLIC