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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Wells Fargo Bank, N.A.
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Doc#: 0729915114 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2007 02:15 PM Pg: 1 of 2

1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0126880764
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MIN #: 100024200002787691
MERS Telephone #: 888/679-6377
CRef#: 11/04/2007-Preff#: R089-POF
Date: 10/05/2007-Print Batch ID: 35,924.00
PIN/Tax ID #: 06-27-310 003
Property Address:
432 TIMBER RIDGE DRIVE
BARTLETT, IL 60103

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DOMINIC SCATURRO, JUDITH E. SCATURRO, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WATERMARK FIRST HOME MORTGAGE**

Date of Mortgage: **01/31/2003**

Loan Amount: **\$400,000.00**


Recording Date: **02/19/2003** Document #: **0030232169**

Legal Description: **LOT 7 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT AND PLAT OF SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT 89508616, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/10/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE



Linda Green
Vice President

SPB
mm

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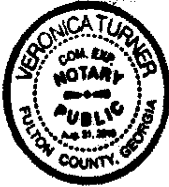
State of **GA**

County of **Fulton**

On this date of **10/10/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Cook County Clerk's Office