

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0729916063

When recorded Mail to:  
OPTION ONE MORTGAGE CORP  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0729916063 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/26/2007 09:41 AM Pg: 1 of 2

L#: 0022827430

The undersigned certifies that it is the present owner of a mortgage made by **RICKEY MCCOY AND VERONICA MCCOY** to **H&R BLOCK MORTGAGE CORPORATION** bearing the date 02/02/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0705717093

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 9245 S. HARPER AVE. CHICAGO IL 60619-8029  
PIN# 25-02-412-014-0000

dated 10/02/2007

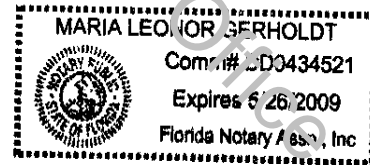
H&R BLOCK MORTGAGE CORPORATION

By: \_\_\_\_\_  
BRYAN BLY ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/02/2007 by BRYAN BLY the ASST. SECRETARY of H&R BLOCK MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



OOMRC 8169507 PWO1612043

form1/RCNIL1

S-y  
P-1  
M-y  
M.

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Loan No: 0022827430

**'EXHIBIT A'**

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 30 IN BLOCK 7 IN CALUMET AND CHICAGO CANAL DOCK & COMPANY'S SUBDIVISION OF THE SOUTHEAST 1/4 NORTH AND EAST OF RAILROAD IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM ALICE B. POOL, DIVORCED AND NOT SINCE MARRIED AS SET FORTH IN DEED BOOK 7229, PAGE 0137 AND RECORDED ON 8/27/2001, COOK COUNTY RECORDS.

Property of Cook County Clerk's Office