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Recording Requested By:
GWSA, TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0729916039 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2007 08:56 AM Pg: 1 of 3



SATISFACTION

Golden West Savings Association Service Co #:20136438 "DONATELLI" Lender ID:223061 Cook, Illinois PIF: 10/09/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by ALEX DONATELLI, AN UNMARRIED MAN, AND JULIE LANDFAIR, AN UNMARRIED WOMAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 02/28/2003 Recorded: 03/14/2003 as Instrument No.: 0030352829, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

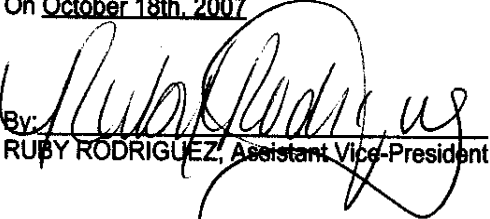
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-35-301-003-0000

Property Address: 609 S KNIGHT AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

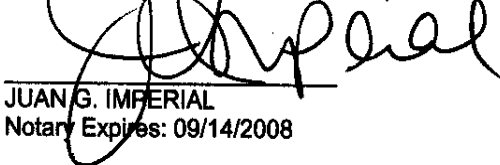
WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On October 18th, 2007

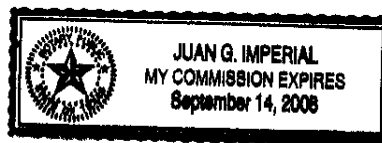
By: 
RUBY RODRIGUEZ, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

On October 18th, 2007, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared RUBY RODRIGUEZ, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JUAN G. IMPERIAL
Notary Expires: 09/14/2008



(This area for notarial seal)

S-7
P-3
M-7
MAP.

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Prepared By: Taryn Sierra, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257 X31805

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Exhibit A

LEGAL DESCRIPTION

LOT 27 IN BLOCK 5 IN ARTHUR DUNAS' HIGHLANDS ADDITION TO PARK RIDE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 LYING NORTH OF TALCOTT ROAD IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 609 S. KNIGHT
PARK RIDGE, IL 60068

P.I.N.: 09-35-301-003-0000

Property of Cook County Clerk's Office

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