

UNOFFICIAL COPY



0729917044

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0729917044 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2007 09:31 AM Pg: 1 of 3

Loan No. 0917913788

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN L. KING, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of June 2, 2006, and recorded on June 13, 2006, in Volume/Book Page Document 0616405183 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-28-107-011-1018 17-28-107-011-1083
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2310 S CANAL ST, UNIT 301, CHICAGO, IL, 60616-2112

Witness my hand and seal 10/04/07.

JPMORGAN CHASE BANK, N.A.

CHERIE NIXE
Vice President



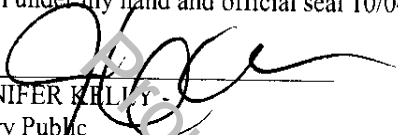
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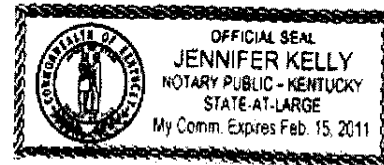
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/04/07.


JENNIFER KELLY
Notary Public
EXPIRES 02/15/2011



Prepared by: JOAN BARDON

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

201 East Main St.

PO Box 11606

Lexington, KY 40576-9982

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0917918788

County of: COOK COUNTY

Investor No: 000

Outbound Date: 10/03/07

Investor Loan No:

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LEGAL DESCRIPTION

121471-RILC

PARCEL 1: UNIT 301 AND GU-14 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ARCHER BUILDING LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010389013, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 17-28-107-011-1018
17-28-107-011-1083

C/A 2310 SOUTH CANAL STREET UNIT 301, CHICAGO, IL, 60616

Property of Cook County Clerk's Office