

UNOFFICIAL COPY



Doc#: 0729922032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/26/2007 09:30 AM Pg: 1 of 2

when recorded return to:
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan #4584892

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by MILTON J. PLUDE JR. AND ANNA MARIE PLUDE, HUSBAND AND WIFE to BANKUNITED, FSB bearing the date JULY 14, 2005 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book ____ Page ____ as Document Number 0522255110. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/dischARGE of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE LEGAL ATTACHED

Commonly Known as: PROPERTY ADDRESS . Pin #: 22-33-104-018-0000

Dated: **OCTOBER 15, 2007**

Signed and Sealed
in the presence of:

BANKUNITED, FSB

Candace Williams

Printed Name: *Asad Rana*
Title: *VICE PRESIDENT*

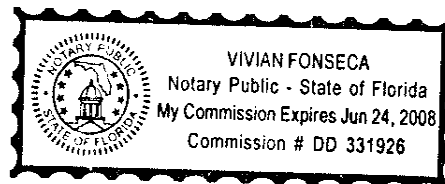
STATE OF **FLORIDA** }
COUNTY OF **DADE** }

The foregoing instrument was acknowledged before me on OCTOBER 15, 2007, by ASAD RANA, the VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.

NOTARY PUBLIC: Vivian Fonseca
My Commission Expires: 06/24/2008

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



S-Y
P-2
M-4
HP

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THE NORTH 219.40 FEET AND THE EAST 33 FEET OF THE EAST 246.01 FEET OF THE WEST 691.01 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF ARCHER ROAD AND LYING SOUTH OF A LINE 385.58 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, AFORESAID AND WEST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 691.01 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 12924 ARCHER AVENUE
LEMONT, IL 60439

P.I.N.# 22-33-104-018-0000

Property of Cook County Clerk's Office