## **UNOFFICIAL COPY**

RELEASE DEED WHEN RECORDED MAIL TO **ANTONIO ROMO** 303 DOVER DRIVE DES PLAINES, IL 60018-0000

Doc#: 0729934000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/26/2007 08:07 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSF / for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is nereby confessed, do hereby remise, convey and quit-claim unto ANTONIO ROMO AND CARMEN RONO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY of the County of COOK and State of Ilir.ois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Nortgage dated MAY 9, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, IULY 6, 2005, as Book N/A Page N/A Document No. 0518714092 to the premises therein described stuated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 0824402141

Property Address: 303 DOVER DRIVE, DES PLAINES, IL 60018-1133

WITNESS my hand and seal this 16 October, 2507

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

N ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 9.5 minee for THE CIT GROUP/CONSUMER FINANCE, INC.

THOMAS ERITCHLEY, Assistant Vice President

LLETTI, Vice President

FRANCES B. ALBERTSON, Notary Public

(corp. seal)

STATE OF NEW JERSEY

)SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERGE'C CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 16 October, 2007

My commission expires: 1/17/08

CIT Account Number: 00009800255839 Frances B. Albertson

MIN#: 1000523 0041584000 0

MERS Telephone Number: 1-888-679-6377

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## **PROTECTA** INOFFICIAL

Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 235738H.REV4-25

## SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF LOTS IN ZEMONS CAPITOL HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SALUS OT 3; THENCE SOUTH 01 DEGREES, 39 MINUTES, 26 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 55.97 FEET: THENCE SOUTH 77 DEGREES, 39 MINUTES, 14 SECONDS WEST, A DISTANCE OF 103.58 FEET; THENCE NORTH 12 DEGREES, 20 MINUTES 46 SECONDS WEST, A DISTANCE OF 35.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 3; THENCE NORTH 77 DEGREES, 39 MINUTES, 14 SECONDS EAST ALONG THE SAID NORTH LINE OF LOT 3, A DISTANCE OF 113,96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS AS SET FORTH IN THAT DECLARATION OF FASEMENTS AND EXHIBIT "1" ATTACHED THERETO, DATED AUGUST 14, 1962 AND RECORDED September 9, 1962 AS DOCUMENT NUMBER 18581837 MADE BE D.S.P. BUILDING CORPORATION, A CORPORATION OF ILLINOIS, AND ALSO CONTAINED IN DOCUMENT NUMBER 18571392 AND IN DOCUMENT NUMBER 18553110; AND AS CREATED BY THE MORTGAGE FROM D.S.P. BUILDING CORPORATION, A CORPORATION OF ILLINOIS, TO MARSHALL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINDIS, DATED February 5. 1963 AND RECORDED February 25, 1963 AS DOCUMENT NUMBER 18727840; FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS FOR INGRESS AND EGRESS OVER AND ACROSS THAT PART OF SAID LOT 3 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LCT 2. THENCE SOUTH 77 DEGREES, 39 MINUTES, 14 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT & A DISTANCE OF 73.00 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 12 DEGREES, 20 MINUTES, 45 SECONDS EAST, A DISTANCE OF 88.00 FEET; THENCE SOUTH 77 DEGREES, 39 MINUTES, 14 SECONDS WEST, A DISTANCE OF 80.00 FEET; THENCE NORTH 12 DEGREES, 20 MINUTES, 46 SECONDS WEST, 2. DISTANCE OF 88.14 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 3: THENCE EASTERLY, ALONG THE SAID NORTH LINE OF LOT 3. AN ARC DISTANCE OF 9.04 FEET TO A POINT OF TANGENCY; THENCE MORTH 77 DEGREES, 39 MINUTES, 14 SECONDS EAST, A DISTANCE OF 70.96 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1, AFORESAID), IN COOK COUNTY. ILLINOIS.

(235738.PFO/235738H/16)

**ALTA Commitment** Şohedule C