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RECORDATION REQUESTED BY: FIRST CHOICE BANK 1900 WEST STATE STREET GENEVA. IL 60134

Doc#: 0730242006 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/29/2007 08:43 AM Pg: 1 of 4

WHEN RECORDED MAIL TO: FIRST CHOICE BANK 1900 WEST STATE STREET GENEVA, IL 60134

SEND TAX NOTICES TO:
FIRST CHOICE BANK
1900 WEST STATE STREET
GENEVA, IL 60134

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
CATHIE HEWES, SR. CMML BANKING ASSOC.
FIRST CHOICE BANK
1900 WEST STATE STREET
GENEVA, IL 60134

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 18, 2007, is made and executed between WILSON-BELL, INC., AN ILLINOIS CORPORATION; whose address is 335 V. 194TH STREET, GLENWOOD, IL 60425-1501 (referred to below as "Grantor") and FIRST CHOICE BANK, whose address is 1900 WEST STATE STREET, GENEVA, IL 60134 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage datr d April 26, 2007 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED IN COOK COUNTY RECORDER'S OFFICE ON 6-20-607 AS DOCUMENT NUMBER 0717133162.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

PARCEL 1:

A TRACT OF LAND COMPRISING PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF NORTHEAST 1/4 OF SECTION 9, SAID POINT BEING 348.33 FEET WEST OF THE INTERSECTION OF SAID NORTH LINE WITH THE WESTERLY LINE OF THE 50 FOOT STRIP OF LAND LYING WESTERLY, OF AND ADJOINING THE RIGHT OF WAY OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL RAILROAD (SAID 50 FOOT STRIP CONVEYED TO PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY DEED RECORDED JULY 8, 1922, AS DOCUMENT 7567576); AND RUNNING THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 165 FEET; THENCE SOUTH PERPENDICULAR TO SAID NORTH LINE, A DISTANCE OF 550 FEET TO THE NORTH LINE OF 194TH STREET; THENCE EAST PARALLEL WITH SAID NORTH LINE OF SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, AND ALONG SAID NORTH LINE OF 194TH STREET, A DISTANCE OF 165 FEET; THENCE NORTH, PERPENDICULAR TO SAID NORTH LINE OF SOUTH 1/2 OF NORTHEAST 1/4 OF SECTION 9, A DISTANCE OF 550 FEET TO THE POINT OF BEGINNING.



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MODIFICATION OF MORTGAGE (Continued)

Loan No: 72712

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PARCEL 2:

A TRACT OF LAND COMPRISING PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, SAID POINT BEING 513.33 FEET WEST OF THE INTERSECTION OF SAID NORTH LINE WITH THE WESTERLY LINE OF THE 50 FOOT STRIP OF LAND LYING WESTERLY OF AND ADJOINING THE RIGHT OF WAY OF THE BALTIMORE AND OHIO, CHICAGO TERMINAL RAILROAD (SAID 50 FOOT STRIP CONVEYED TO PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY DEED RECORDED JULY 8, 1922, AS DOCUMEN) NO. 7567576); AND RUNNING THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 115 FEET; THENCE SOUTH PERPENDICULAR TO SAID NORTH LINE, A DISTANCE OF 550 FEET TO THE NORTH LINE OF 194TH STREET; THENCE EAST PARALLEL WITH SAID NORTH LINE OF THE SOUTH 1/2 OF THE NOPCHEAST 1/4 OF SECTION 9 AND ALONG SAID NORTH LINE OF 194TH STREET, A DISTANCE OF 115 FEET; THENCE NORTH, PERPENDICULAR TO SAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, A DISTANCE OF 550 FEET TO THE POINT OF BEGINNING

The Real Property or its address is commonly known as 335 W 194TH STREET, GLENWOOD, IL 60425. The Real Property tax identification number is 32-09-201-016-0000.

MODIFICATION. Lender and Grantor he eby modify the Mortgage as follows:

DELETE THE MATURITY DATE.

CONTINUING VALIDITY. Except as expressly in addited above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Modification makers, shall not be released by virtue of this Modification. If any person who signed the original Modification conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 18, 2007.

GRANTOR:

WILSON-BEDD IN

Бу.____

NICK L. WILSON, President of WILSON-BELL, INC.

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LENDER:	
FIRST CHOICE BANK	
XAuthorized Sign 3:	
CORPORATE ACKNOWLEDGMENT	**************************************
STATE OF Illinois	
COUNTY OF Cook	
Public, personally appeared NICK L. WILSON, President of WILSON-BELL, INC., and kno authorized agent of the corporation that executed the Modification of Mortgage and	acknowledged the
Modification to be the free and voluntary act and deed of the corporation, by authority resolution of its board of directors, for the uses and purposes therein mentioned, and on or she is authorized to execute this Modification and in fact the country corporation.	of its Bylaws or by ath stated that he or
By Low Hayworth Residing at Lansing	Ir
Notary Public in and for the State of ### ###############################	
My commission expires 02-23-2009	AL SEAL NYMORTH STATE OF ILLINOIS

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LENDER ACKNOWLEDGMENT STATE OF)) SS COUNTY OF On this _____ day of ____ , ___ before me, the undersigned Notary Public, personally appeared _____ and known to me to be the Pathorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duty authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender." Residing at _____ Notary Public in and for the State of My commission expires