

UNOFFICIAL COPY



Doc#: 0730242032 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/29/2007 09:15 AM Pg: 1 of 2

CTT
SA 8932465
2007

RELEASE OF MORTGAGE BY CORPORATION

Know all men by these presents, that **The Farmers and Mechanics Bank, fka Marquette Bank Illinois**, a State Banking corporation created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of One Dollar and for other goods and valuable considerations the receipt whereof is hereby confessed does here by Remise, Convey, Release, Discharge and Quitclaim unto **Martin J. Ranstead**, of the County of Cook and the State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage deed bearing date the 9th. day of April, 2003 and recorded in the Recorder's office of Cook County in the State of Illinois Document No. 0317017023 to the premises therein described situated in the County of Cook and State of Illinois.

In testimony whereof the said **The Farmers and Mechanics Bank**, a State Banking Corporation hath herewith caused its corporate seal to be affixed and these presents to be signed by its **Vice President** and attested by its **Financial Services Representative** this 13th day of **March, 2007**.

The Farmers and Mechanics Bank, a State Banking Corporation

By: *Erick D. Mueller*
Erick D. Mueller, Vice President

Maria G. Nunez
Maria G. Nunez, Financial Services Representative

State of Illinois }
Peoria County } SS

I, the undersigned, a Notary Public in and for said County in State of aforesaid do hereby certify that **Maria G. Nunez**, personally known to me to be the **Financial Services Representative** of **The Farmers and Mechanics Bank**, a State Banking Corporation, and **Erick D. Mueller**, personally known to me to be **Vice President** of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Financial Services Representative** and **Vice President** they signed and delivered the said instrument of writing as **Financial Services Representative** and **Vice President** of said Corporation and caused the Corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set fourth.

Given under my hand and official seal, this 13th day of March, 2007

Mari B. Ioerger
Notary Public



Prepared by and return to:
The Farmers and Mechanics Bank
4900 N. Glen Park Place, Suite A
Peoria, IL 61614

BOX 334 CTT

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Legal description:**Parcel 1:**

THAT PART OF LOT 13 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 13, THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 13, 17.53 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 20.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 58 MINUTES 44 SECONDS WEST 41.33 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 16 SECONDS EAST 83.50 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 44 SECONDS EAST 41.33 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 16 SECONDS WEST 83.50 FEET; TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Parcel 2:

EASEMENT FOR INGRESS AND EGRESSES APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSES RECORDED MAY 19, 1997 AS DOCUMENT 97-351142, AS AMENDED.

PROPERTY ADDRESS: 8702 TRINITY DR., ORLAND PARK, IL 60462.

P.I.N. # 27-23-118-004-0000.