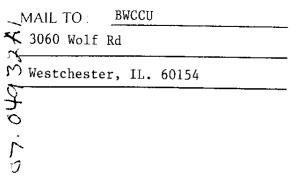
RELEASE	UNO	┝┢╻	CIAL	CO
RELEASE	DEED	. [-	• · · · · · ·	
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Doc#: 0730249028 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/29/2007 10:53 AM Pg: 1 of 2

Westchester, IL. 60154	Date: 10/29/2007 10.55 AM Fg. 1 6/2
7	
30	
	D.C.C. D. T. T. C.
	RECORDER'S STAMP
Know All Men by These Presents, That Bell	West Community Credit Union
the County of Cook and Sta	te of <u>Illinois</u> for and in consideration of
ne dollar, and for other good and valuable cons	sideration, the receipt whereof is hereby confessed, do hereby remise,
onvey, release and quit-claim unto Aljuri	
	·—
of the County of COOK and Sta	ite of <u>Illinois</u> all right, title, interest, claim or
demand whatsoever may have coqu	lired in, through or by a certain mortgage, bearing date the
2nd day of February A.D. 20 01	, and recorded in the Recorder's Office of Cook County, in
the State of Illinois as Document No 001016129	to the premises therein described, situated in the County of
Cook State of Illinois, as follows, to y	
State of fillions, as follows, to v	VIII:
LOT 34 IN NICHOLS HOME PARK A	DDITION BEING COMMUNICATION
(EXCEPT THE NORTH 3.38 CHAINS	DDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF THEREOF) OF THE ACPTH HALF OF THE SOUTH WEST QUARTER OF BANGE 12 EAST OF THE THIRD PRINCIPLE.
SECTION 2, TOWNSHIP 39 NORTH	RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN
AND RIGHT OF WAY OF FIRST AVE	IN IE ACCORDING TO THE CINES OF COOK COUNTY FOREST PRESERVE
1994 AS DOCUMENT 12755262, IN	ENUE, ACCORDING TO THE PLAY THEREOF RECORDED SEPTEMBER 11, BOOK OF PLATS 340, PAGE 46, 11, COOK COUNTY, ILLINOIS.
	<u> </u>
NOTE: If additional space is requi	red for legal - attach on separate 8-72 x 11 sheet.
together with all the appurtenances and privileges	
Permanent Index Number(s): 15-02-339-012	$O_{\mathcal{E}_{n}}$
Property Address: 1120 Nichols Ln	Maywood, Il. 60153
DATED this 19th day of September	,20 07 .
FOD THE	
DDOTTON OF	·
KROTECTION OF	a Laulan Loomah (SEAL)
THE OWNER, THI	S (SLIE)
RELEASE SHALL F	Barbara Lesniak
FILED WITH THE	
COUNTY DECODOR	ÉD
IN WHOCE OFFICE	
TIL MUOSE OFFICI	E Meddere Lyde (SEAL)
THE MORTGAGE O	R Geraldine Hyde
DEED OF TRUST	
WAS FILED.	Fu 120

0730249028 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS
County of Cook

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	-	

I, the undersigned, a Notary Public in and for s THAT Aljurita Glover	said County, in the	State aforesaid,	DO HEREBY CERTIFY
personally known to me to be the same personally known to me to be the same personally known to me to be the same personal transfer to the same personal transfer transfer to the same personal transfer	son(s) whose name	e(s) is /are sub	scribed to the foregoing
instrument, appeared before me this day in p			
sealed and delivered the said instrument as	her free and	l voluntary act,	for the uses and purposes
therein set forth, including the release and waiv	er of the right of ho	mestead.	
Given under my hand and notarial seal,	this ^{19th} day of	September	, 20 07 .
			
	, -	th	Tim
My commission expires on6-5	,20_//		Notary Public
"OFFICIAL SEAL" Peter Meyn Notary Public, State of Illinois Commission Expires 6/5/2011 IMPRESS SEAL HERE	Of County		
NAME AND ADDRESS OF PREPARER:	4/2×	P	
BWCCU	9		
3060 Wolf Rd	-	()	•
Westchester, IL. 60154	-	(0)	
		1.6	
11	11 , ,		O _{II}
TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041		TO	RELE