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Doc#: 0730201049 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2007 08:54 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by Stewart Lender Services
and After recording return to: Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
T.L. (800) 795-5263

PIN#: 08-23-201-077-0000
4052007005
Property: 335 HAWTHORNE
Project Number:

Pool: 0
Loan Number: 0007418353
Other Loan # : SLS #: 135

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, LaSalle FSB whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by JEFFREY HAWK AND KATHY HAWK AND GREGORY D. HAWK, to LaSalle FSB, and recorded on/in:

Recording Ref: Instrument/Document No. 99881273
Property Address: 335 HAWTHORNE
MT PROSPECT IL 60056
with the Cook County Recorder, Illinois.

Attest: _____

LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

LaSalle FSB

By: _____

JAMES KUCHERKA
VICE PRESIDENT



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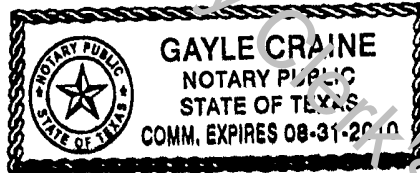
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



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Exhibit "A"

Legal Description:

PARCEL 1:

ALL THAT PART LYING WEST OF THE EAST 92.09 FEET OF A TRACT OF LAND BEING THAT PART OF THE EAST 840.40 FEET, EXCEPT THE EAST 223 FEET THEREOF, OF THE NORTH 20 ACRES OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF THE EAST 840.40 FEET OF THE NORTH 20 ACRES OF SAID QUARTER, QUARTER SECTION; THENCE DUE EAST (BEING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG THE SOUTH LINE OF SAID NORTH 20 ACRES, 163.90 FEET, (THE SAID SOUTH LINE BEING PARALLEL WITH THE NORTH LINE OF SAID QUARTER, QUARTER SECTION); THENCE DUE NORTH 22.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE DUE WEST 140.80 FEET; THENCE DUE NORTH 57 FEET; THENCE DUE EAST 140.80 FEET; THENCE DUE SOUTH 57 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS APURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED APRIL 7, 1976 AS DOCUMENT NUMBER 23443254 AND SUPPLEMENT THERETO RECORDED AUGUST 17, 1977 AS DOCUMENT NUMBER 24062165 AND CREATED BY THE MORTGAGE FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1976 AND KNOWN AS TRUST NUMBER 51806 TO PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA, DATED FEBRUARY 22, 1978 AND RECORDED MARCH 1, 1978 AS DOCUMENT 24345211 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 335 Hawthorne, Mt. Prospect, IL 60056
PI # 08-23-201-077-0000

PI # 08-23-201-077-0000