

# UNOFFICIAL COPY



Doc#: 0730201054 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2007 08:54 AM Pg: 1 of 3

## ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

**This instrument was prepared by** Stewart Lender Services  
**and After recording return to:** Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel: (800) 795-5263  
PIN#: 19-09-325-069-0000  
4052007005  
Property: 5522W 55TH ST  
Project Number:  
Pool: 0  
Loan Number: 0007647743  
Other Loan # : SLS #: 1/3

**JURISDICTION: COOK**

**STATE: ILLINOIS**

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

### SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by JEAN KIRINCIC, to ABN, and recorded on/in:

**Recording Ref:** Instrument/Document No. 00984824  
**Property Address:** 5522W 55TH ST  
CHICAGO IL 60638  
with the Cook County Recorder, Illinois.

ABN

Attest: \_\_\_\_\_

LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

JAMES KUCHERKA  
VICE PRESIDENT



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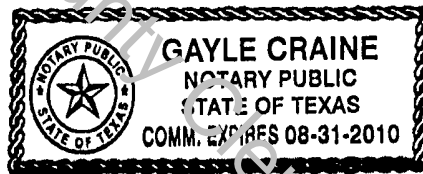
THE STATE OF TEXAS  
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



\_\_\_\_\_  
GAYLE CRAINE  
MY COMMISSION EXPIRES 08/31/2010



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Exhibit "A"

## Legal Description:

THE WEST 66 FEET 10 INCHES OF LOTS 25, 26, 27, 28, 29 AND 30 IN BLOCK 33 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 9, TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN THE DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 BOOK 5728, PAGE 51 AS DOCUMENT NUMBER 2183034), IN COOK COUNTY, ILLINOIS.

Property Address: 5522 W. 55th St., Chicago, IL 60638  
P.I.# 19-09-325-069-0000

46/017

00984824