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Doc#: 0730201065 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/29/2007 10:30 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by Stewart Lender Services and After recording return (o)

Attn. Maude LeBlanc P.O. Box 36369

Houston, Texas 77236

7el. (800) 795-5263

PIN#: 04-32-401-152-0000

4052007005

Property: 10427 DEARLOVE RD

Project Number:

Pool: 0

Loan Number: 0007877242

Other Loan #:

SLS #:

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 2000 VEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to inc flultifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by OLGA CIESLA AND MARIA CIESLA AND JOZEF CIESLA, to ABN, and recroded on/in:

Recording Ref:

Instrument/Document No. 0011132120

Property Address:

10427 DEARLOVE RD

GLENVIEW IL 60025

with the Cook County Recorder, Illinois.

ABN

ASSISTANT VICE PRESIDENT

VICE PRESIDENT





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THE STATE OF TEXAS **COUNTY OF HARRIS**

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, cothe entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

d oh. MY COMMISSION EXPIRES 08/31/2010





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EXHIBIT 'A'

JOB #: 405 2007005

LOAN #: 0007877242

INDEX #: ABN COMMERCIAL

PARCEL 1:

THAT PART OF THE SOUTH 246.50 FEET OF THE WEST 880.0 FEET, AS MEASURED ON THE EAST AND SOUTH LINES TYLPEOF, OF THE MORTH 1/2 OP THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RAIGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHEASTERLY OF THE SOUTHEASTERLY OF THE CENTER LINE LINE OF SAID ROAD BEING A LINE 50.0 FEET SOUTHEASTERLY OF THE CENTER LINE THEREOF, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AS A POINT 360.40 FEET EAST, AS MEASURED ALONG THIS SOUTH LINE THEREOF, AND 149.50 FEET NORTH, AS MEASURED AT RIGHT ANGLES TO SAID SLUTH LINE, OF THE SOUTHWEST CORNER OF THE AFOREDESCRIBED TRACT; THENCE NORTH 00 DEGREES EAST, THE SOUTH LINE OF SAID TRACT HAVING AN ASSUMED BEARING OF EAST-WEST, 52.0 FEET; THENCE NORTH 90 DEGREES EAST 61.67 FEET; THENCE SOUTH 00 DEGREES WEST, 52.0 FEET; THENCE NORTH 90 DEGREES WEST, 61.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCE, 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS DATED MARCH 31 1978 AND RECORDED APRIL 11, 1978 AS DOCUMENT NUMBER 24397205 AND REGISTERED APRIL 11, 1978 AS DOCUMENT NUMBER 3009772.