

# UNOFFICIAL COPY



Doc#: 0730201067 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2007 10:31 AM Pg: 1 of 3

## ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

**This instrument was prepared by** Stewart Lender Services  
**and After recording return to:** Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

PIN#: 02-02-400-038-0000  
4052007005  
Property: 500 SPRUCE DR  
Project Number:

Pool: 0  
Loan Number: 0007876467  
Other Loan # : SLS #: 16

**JURISDICTION: COOK**

**STATE: ILLINOIS**

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

### SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by MARGARITO CORONA AND REGINA CORONA, to ABN, and recoded on/in:

**Recording Ref:** Instrument/Document No. 0010983246  
**Property Address:** 500 SPRUCE DR  
PALATINE IL 60074  
with the Cook County Recorder, Illinois.

Attest: \_\_\_\_\_

LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

ABN

By: \_\_\_\_\_

JAMES KUCHERKA  
VICE PRESIDENT



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THE STATE OF TEXAS  
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



\_\_\_\_\_  
GAYLE CRAINE  
MY COMMISSION EXPIRES 08/31/2010



Notary of Cook County Clerk's Office

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## EXHIBIT 'A'

JOB #: 405\_2007005

LOAN #: 0007876467

INDEX #: ABN COMMERCIAL

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 7 IN "THE NURSERY" PLAT OF PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 26, 1978 AS DOCUMENT ~~24507142~~, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUT-LOT "C" IN "THE NURSERY" PLAT OF PLANNED UNIT DEVELOPMENT AFORESAID, AS SET FORTH IN THE DECLARATION RECORDED JUNE 26, 1978 AS DOCUMENT 24507143 AND AS CREATED BY DEEDS RECORDED JUNE 26, 1978 AS DOCUMENT 24507144 AND DOCUMENT 24507145, FOR INGRESS AND EGRESS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUT-LOTS "A" AND "B" IN "THE NURSERY" PLAT OF PLANNED UNIT DEVELOPMENT AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR PINE CREEK HOMEOWNERS ASSOCIATION, RECORDED FEBRUARY 20, 1981 AS DOCUMENT 25781563, FOR INGRESS AND EGRESS.