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Doc#: 0730201077 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2007 10:31 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

**This instrument was prepared by
and After recording return to:**

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

PIN#: 28-03-302-032

4052007005

Pool: 0

Loan Number: 0007647565

Other Loan # :

SLS #: 175

Property: 14033 S KILPATRICK

Project Number:

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by INDERJIT DHAWAN AND PUSHAP LATA DHAWAN AND RAHUL DHAWAN, to ABN, and recorded on/in

Recording Ref: Instrument/Document No. 00934874
Property Address: 14033 S KILPATRICK
CRESTWOOD IL 60445
with the Cook County Recorder, Illinois.

Attest: _____

LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

ABN

By: _____

JAMES KUCHERKA
VICE PRESIDENT



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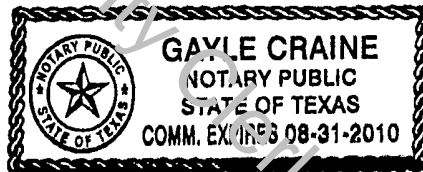
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



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Exhibit "A"

Legal Description:

Parcel 1:

Lot 15 in Woodcrest East First Addition, being a Resubdivision of Lots 11 to 17 in Block 1 of Arthur T. McIntosh and Company's Bremen Farms, being a Subdivision of the West 1/2 of the Southwest 1/4 of Section 3, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1, as set forth in Plat of Woodcrest East First Addition Subdivision recorded June 29, 1977 as Document 23992625 and set forth in Declaration of Protective Covenants, dated August 19, 1977 and recorded September 15, 1977 as Document 24107474 for ingress and egress in Cook County, Illinois.

Property Address: 14033 S. Kilpatrick, Crestwood, IL 60445
P.I.# 28-03-302-032