

# UNOFFICIAL COPY



0730201081

Doc#: 0730201081 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2007 10:31 AM Pg: 1 of 3

## ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

**This instrument was prepared by  
and After recording return to:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

PIN#: 15-08-103-034

4052007005

Property: 131 50TH AVE

Project Number:

Pool: 0

Loan Number: 0007699026

Other Loan # :

SLS #: 28

**JURISDICTION: COOK**

**STATE: ILLINOIS**

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 2300 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

### SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by HARRIS TRUST AND SAVINGS BANK NOT PERSONALLY BUT UNDER TRUST #HTP4023 DATED 07/01/07 to ABN, and recorded on/in:

Recording Ref: Instrument/Document No. 0010589576

Property Address: 131 50TH AVE  
BELLWOOD IL 60104  
with the Cook County Recorder, Illinois.

ABN

Attest: Leah Boedecker  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By: James Kucherka  
JAMES KUCHERKA  
VICE PRESIDENT



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# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



\_\_\_\_\_  
GAYLE CRAINE  
MY COMMISSION EXPIRES 08/31/2010



\* 0 0 0 7 6 9 9 0 2 6 \*



\* 4 0 5 7 0 0 5 0 0 7 6 9 9 0 2 6 \*

Notary of Cook County Clerk's Office

**UNOFFICIAL COPY**

Exhibit "A"

Legal Description:

PARCEL 1: LOT 1 IN SUAREZ BROTHERS RE-SUBDIVISION OF LOT 11 (EXCEPT THE NORTH 55 FEET AND EXCEPT THE EAST 45 FEET) AND LOT 12 (EXCEPT THE EAST 45 FEET) IN E.A. CUMMINGS AND COMPANY'S SMALL FARMS SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 45 FEET OF LOT 11 (EXCEPT THE NORTH 55 FEET THEREOF) IN E.A. CUMMINGS AND COMPANY'S SMALL FARMS, BEING A SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 AND THE NORTHEAST 1/4 OF FRACTIONAL NORTHWEST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF SUAREZ BROTHERS RE-SUBDIVISION OF PARTS OF LOTS 11 AND 12 IN SAID SUBDIVISION AS EXTENDED, IN COOK COUNTY, ILLINOIS.

Property Address: 131 50th Ave., Bellwood, IL 60104  
PI # 15-08-103-034, 15-08-103-038

10589576