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Doc#: 0730201093 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/29/2007 10:31 AM Pg: 1 of 3

**ASSIGNMENT of Multifamily Mortgage, Assignment of Rents
and Security Agreement and Fixture Filing**

**This instrument was prepared by
and After recording return to:**

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

PIN#: 02-01-302-049-0000

Pool: 0
Loan Number: 0007879903
Other Loan # :

4052007005
Property: 1929 GREEN LANE N
Project Number:

SLS #: 134

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 1600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, by GURDIAL S. SANGHERA AND KAMAL J. SANGHERA, to ABN, and recorded on/in:

Recording Ref: Instrument/Document No. 0020158014
Property Address: 1929 GREEN LANE N
PALATINE IL 60078
with the Cook County Recorder, Illinois.

Attest:

LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

ABN

By:

JAMES KUCHERKA
VICE PRESIDENT



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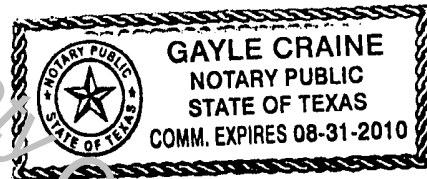
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



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EXHIBIT 'A'

JOB #: 405_2007005

LOAN #: 0007879903

INDEX #: ABN COMMERCIAL

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 26 IN EDGEBROOK PLANNED UNIT DEVELOPMENT IN PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1978 AS DOCUMENT 24438837 AND AMENDED MAY 23, 1980 AS DOCUMENT 25465691, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED JUNE 11, 1980 AS DOCUMENT 25483605 AND AS CREATED BY DEED RECORDED APRIL 15, 1982 AS DOCUMENT 26202362, IN COOK COUNTY, ILLINOIS