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Doc#: 0730201013 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/29/2007 08:52 AM Pg: 1 of 2

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by Stewart Lender Services and After recording return to

Attn. Maude LeBlanc P.O. Box 36369

PIN#: 29-12-200-052

Pool: 0

nouston, Texas 77236

Property: 1751 STATE ST

4052007005

Loan Number: 0007419074

Tal. (800) 795-5263

Project Number:

Other Loan #:

SLS #:

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by KINNIE BECK, to ABN, and recroded on/in:

Recording Ref:

Instrument/Document No. 00029289

Property Address:

1751 STATE ST

CALUMET CITY IL 60409

with the Cook County Recorder, Illinois.

LOT 9 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 10 IN BLOCK 4 IN CRYER'S STATE STREET ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

ABN

JAMES KUCHERKA VICE PRESIDENT



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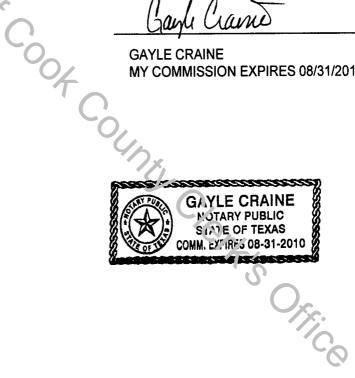
THE STATE OF TEXAS **COUNTY OF HARRIS**

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of salisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

GAYLE CRAINE

MY COMMISSION EXPIRES 08/31/2010



sante Cramo



