

# UNOFFICIAL COPY



Doc#: 0730201037 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2007 08:53 AM Pg: 1 of 2

## ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

**This instrument was prepared by  
and After recording return to:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

PIN#: 23-01-115-018

Pool: 0  
Loan Number: 0005832161  
Other Loan # :

4052007005

Property: 7731 W 87TH PLACE

Project Number:

SLS #: 6

**JURISDICTION: COOK**

**STATE: ILLINOIS**

**KNOW ALL MEN BY THESE PRESENTS:**

FOR VALUE RECEIVED, LaSalle Bank F.S.B. whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

### SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by JOHN STASIAK AND ALEKSANDRA STASIAK, to LaSalle Bank F.S.B., and recorded on/in:

Recording Ref: Instrument/Document No. 98282376  
Property Address: 7731 W 87TH PLACE  
BRIDGEVIEW IL 60458  
with the Cook County Recorder, Illinois.

THE WEST 53.24 FEET OF LOT 33 IN FRANK DELUGACH'S MARIE HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 49 1/2 FEET THEREOF AND EXCEPT THE EAST 20 ACRES LYING WEST OF THE EAST 49 1/2 FEET THEREOF) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Attest:

  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By:

LaSalle Bank F.S.B.  
  
JAMES KUCHERKA  
VICE PRESIDENT



# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



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GAYLE CRAINE  
MY COMMISSION EXPIRES 08/31/2010

