

# UNOFFICIAL COPY



Doc#: 0730203082 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2007 03:43 PM Pg: 1 of 2

RECORDING REQUESTED &  
PREPARED BY:  
Provident Funding Associates, L.P.  
PO Box 5913  
Santa Rosa, Ca 95402-5913  
Phone (707) 547-4050

WHEN RECORDED MAIL TO:  
JASON D KIRKMAN  
HEIDI A NACHMAN  
1636 ASHLAND AVE., UNIT # 508  
DES PLAINES, IL 60016

## SATISFACTION OF MORTGAGE

Ln#: 4716110153  
Cook, IL  
Property: 1636 ASHLAND AVE., UNIT # 508 , DES PLAINES, IL 60016  
Parcel#: 09-20-206-041-1007

The undersigned Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Corporation, by and through its Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$24,000.00 secured by the mortgage dated 12/20/2006 and executed by JASON D KIRKMAN AND HEIDI A NACHMAN, HUSBAND AND WIFE, Grantor, to Provident Funding Group, Inc., California Corporation, beneficiary, recorded on 1/5/2007 as Instrument No 0700549020 in Book, Page in Cook (County/Town), IL, was satisfied on or before 10/3/2007. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook (County/Town) and the above-referenced mortgage be cancelled to record.  
This October 3, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee  
for Provident Funding Group, Inc., California Corporation

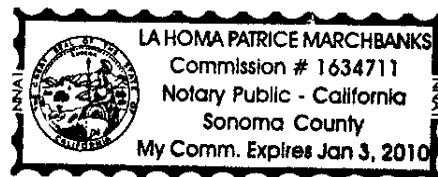
By: [Signature]  
Name: Cindy Garcia  
Title: Vice President

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On 10/3/2007 before me La Homa Patrice Marchbanks, Notary Public, personally appeared Cindy Garcia personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Vice President on behalf of Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Corporation, executed this instrument.

Witness my hand and official seal this October 3, 2007

By: [Signature]  
La Homa Patrice Marchbanks, Notary Public California  
My Commission expires: 1/3/2010



Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Cindy Garcia \_\_\_\_\_

[Handwritten initials]

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## Legal Description

Loan ID: 4716110153

Property Address: 1636 ASHLAND AVE., UNIT # 508  
DES PLAINES, IL 60016

Unit 508 in Ashland Place Condominium together with its undivided percentage interest in the common elements as defined and delineated in the Declaration of Condominium Ownership recorded as Document Number 98-976400 and as amended from time to time, in part of the South  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of Section 16 and part of the East  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 17 and part of the Northeast  $\frac{1}{4}$  of Section 20 and part of the Northwest  $\frac{1}{4}$  and the Northeast  $\frac{1}{4}$  of Section 21, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded July 11, 1902 as Document Number 2268848 and corrected by Certificate of Correction recorded February 13, 1924 as Document Number 8281359, in Cook County, Illinois.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assign, the rights and easements set forth in said Declaration for the benefit of the remaining land desired therein.

This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.

Grantor also hereby grants and assigns to Grantee, their successors and assigns, parking space number P-5 and storage space number S-5, at limited common elements as set forth and provided in the aforementioned Declaration.

PIN: 09-20-206-041-1007

Address: 1636 Ashland Avenue, Unit #508, Des Plaines, Illinois 60016