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Doc#: 0730204055 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2007 09:13 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

**This instrument was prepared by
and After recording return to:**

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
(800) 795-5263

PIN#: 13-16-408-027

4052007005

Property: 4256 -66 N MILWAUKEE

Project Number:

Pool: 0

Loan Number: 0004029101

Other Loan # :

SLS #: 80

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, Cragin Federal Bank for Savings whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by DOUGLAS G. GARY, ALSO KNOWN AS DOUGLAS E. GARY AND DEBRA L. GARY, to Cragin Federal Bank for Savings, and recorded on/in:

Recording Ref: Instrument/Document No. 92787332
Property Address: 4256 -66 N MILWAUKEE
CHICAGO IL 60641
with the Cook County Recorder, Illinois.

Cragin Federal Bank for Savings

Attest: _____

LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By: _____

JAMES KUCHERKA
VICE PRESIDENT



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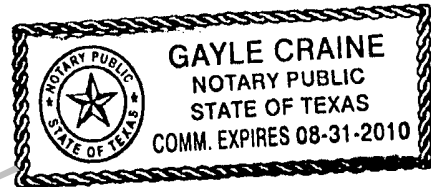
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



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EXHIBIT 'A'

JOB #: 4052007005

0004029101

LOTS 1, 2, 3, 4 AND 5, IN BLOCK 3 IN HENRY SCHROEDER'S
SUBDIVISION OF THE NORTH 1/2 OF LOT 10, IN THE SCHOOL TRUSTEES'
SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTS HERETOFORE DEDICATED
FOR STREETS) IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS
4256-66 N. MILWAUKEE, CHICAGO, ILLINOIS 60641.
PERMANENT INDEX #13-1/-408-027

THIS IS A TRUE AND EXACT COPY
-- OF THE ORIGINAL DOCUMENT.