

# UNOFFICIAL COPY



Doc#: 0730204061 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2007 09:25 AM Pg: 1 of 3

## ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by  
and After recording return to:

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

PIN#: 29-06-102-036-0000

4052007005

Property: 2048 W 135TH PL

Project Number:

Pool: 0

Loan Number: 0007419821

Other Loan # :

SLS #: 199

**JURISDICTION: COOK**

**STATE: ILLINOIS**

**KNOW ALL MEN BY THESE PRESENTS:**

FOR VALUE RECEIVED, ABN whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

### SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by MICHAEL SPENCER, to ABN, and recorded on/in:

Recording Ref: Instrument/Document No. 00276682  
Property Address: 2048 W 135TH PL  
BLUE ISLAND IL 60406  
with the Cook County Recorder, Illinois.

Attest: \_\_\_\_\_

LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

ABN

By: \_\_\_\_\_

JAMES KUCHERKA  
VICE PRESIDENT



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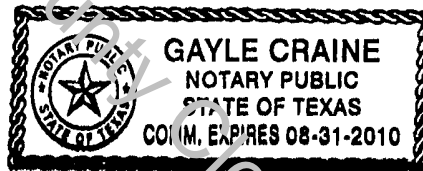
THE STATE OF TEXAS  
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



GAYLE CRAINE  
MY COMMISSION EXPIRES 08/31/2010



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Exhibit "A"

Legal Description:

00276682

## PARCEL 1:

THE WEST 50.68 FEET OF LOT 1 (EXCEPT THE NORTH 99 FEET THEREOF) AND THE EAST 19.33 FEET OF LOT 2 (EXCEPT THE NORTH 99 FEET THEREOF) IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED APRIL 22, 1965 AND RECORDED APRIL 27, 1965 AS DOCUMENT NUMBER 19446971 AND CERTIFICATE OF CORRECTION DATED SEPTEMBER 20, 1965 AND RECORDED SEPTEMBER 24, 1965 AS DOCUMENT NUMBER 19597241 AND AS CREATED BY DEED FROM SKY VIEW BUILDING CORPORATION, DATED MARCH 1, 1966 AND RECORDED MAY 22, 1972 AS DOCUMENT NUMBER 21910494 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 2048 W. 135th Pl., Blue Island, IL 60406  
PI # 29-06-102-036-0000