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0730204069

Doc#: 0730204069 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2007 09:27 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by Stewart Lender Services
and After recording return to: Attn. Maude LeBlanc

PIN#: 11-29-312-016-0000

Pool: 0
Loan Number: 0008504229

P.O. Box 36369
Houston, Texas 77236
Tel: (800) 795-5263

4052007005

Property: 1240 W JARVIS AVE

Other Loan # :

SLS #: 73

Project Number:

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by NORTH STAR TRUST COMPANY, AS SUCCESSOR TRUSTEE TO BANCO POPULAR, AS SUCCESSOR TRUSTEE TO PIONEER BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1994 KNOWN AS TRUST NUMBER 259, to ABN, and recoded on/in:

Recording Ref: Instrument/Document No. 0335711085

Property Address: 1240 W JARVIS AVE

CHICAGO IL 60626

with the Cook County Recorder, Illinois.

ABN

Attest:

LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

By:

JAMES KUCHERKA
VICE PRESIDENT



* 0 0 0 8 5 0 4 2 2 9 *



* 4 0 5 7 0 0 5 0 0 8 5 0 4 2 2 9 *

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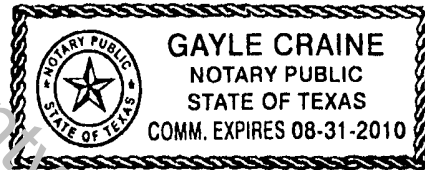
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



* 0 0 0 8 5 0 4 2 2 9 *



* 4 0 5 7 0 0 5 0 0 8 5 0 4 2 2 9 *

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Exhibit "A"

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE WESTERLY 50.00 FEET OF LOT 8, THE EASTERLY 1/2 OF LOT 8 AND THE WESTERLY 25.00 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES OF LOT 9 ALL IN BLOCK 11 IN RESUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1240 W. Jarvis Ave., Chicago, IL 60626
PI # 11-29-312-016-0000

Property of Cook County Clerk's Office