

0730204079 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/29/2007 09:30 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was propared by Stewart Lender Services and After recording return to:

Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 (v.. (800) 795-5263

PIN#: 09-09-202-019

4052007005

Property: 10064 HOLLY LANE

Project Number:

Pool: 0 Loan Number: 0007686927

Other Loan #:

SLS #:

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 26 J0 V/EST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over which LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that cereal related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents is any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by RANDALL J. KESSEM, to ABN, and recroded on/in:

Recording Ref:

Instrument/Document No. 0010565949

Property Address:

10064 HOLLY LANE

DES PLAINES IL 60016

with the Cook County Recorder, Illinois.

ABN

LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

JAMES\KUCHERKA

VICE PRESIDENT





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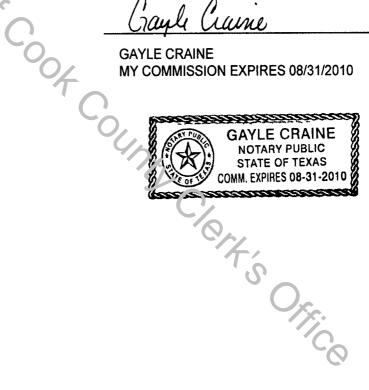
THE STATE OF TEXAS **COUNTY OF HARRIS**

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, of its entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my nand and official seal.

GAYLE CRAINE

MY COMMISSION EXPIRES 08/31/2010







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Unit 10064 in Heritage Pointe Condominium, as delineated and defined on the plat of a parcel of real estate falling in:

Part of the East 1/2 of the Northeast 1/4 and part of the East 1/2 of the Southeast 1/4 of Section 9, township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded March 2, 2001 as document number 0010170969, as amended from time to time, together with its undivided percentage interest in the common elements. Delth Of County Clerk's Office

P.I.N. #09-09-202-019