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0730204087

Doc#: 0730204087 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2007 09:32 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

**This instrument was prepared by
and After recording return to:**

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

PIN#: 07-18-022-1151

4052007005

Property: 2391 JOHN SMITH DR

Project Number:

Pool: 0

Loan Number: 0007874227

Other Loan # :

SLS #: 52

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by KHAMMO BOUDAKH AND JOSEPHINE BOUDAKH, to ABN, and recorded on/in:

Recording Ref: Instrument/Document No. 0030009458

Property Address: 2391 JOHN SMITH DR
SCHAUMBURG IL 60194

with the Cook County Recorder, Illinois.

ABN

Attest: _____

LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By: _____

JAMES KUCHERKA
VICE PRESIDENT



* 8 8 8 7 8 7 4 2 2 7 *



* 4 8 5 7 8 8 5 8 8 7 8 7 4 2 2 7 *

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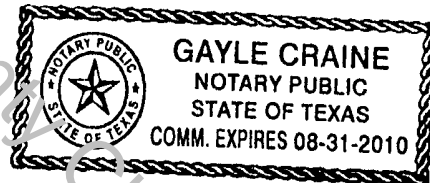
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.

Gayle Craine

GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



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Exhibit "A"

Legal Description:

UNITS 2391-A, 2391-B, 2391-C, 2391-D, 2391-E, AND 2391-F IN THE SCHAUMBURG TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF SHEFFIELD VILLAGE APARTMENTS UNIT NUMBER 1 BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SAID SECTION 18, RECORDED JUNE 11, 1990 AS DOCUMENT NUMBER 21181551, AND BOUNDED ON THE EAST BY THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE CENTER OF SAID SECTION 18; THENCE NORTH 85 DEGREES, 33 MINUTES, 18 SECONDS EAST, ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 18, A DISTANCE OF 527.22 FEET TO THE POINT OF BEGINNING; THENCE NORTH 4 DEGREES, 26 MINUTES, 42 SECONDS WEST, A DISTANCE OF 44.15 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 780 FEET, BEING CONVEX TO THE WEST AND TANGENT TO THE LAST DESCRIBED LINE, AN ARC DISTANCE OF 251.01 FEET TO A POINT OF TANGENCY; THENCE NORTH 13 DEGREES, 59 MINUTES, 36 SECONDS EAST, A DISTANCE OF 18.38 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 500 FEET, BEING CONVEX TO THE EAST AND TANGENT TO THE LAST DESCRIBED LINE, AN ARC DISTANCE OF 274.76 FEET TO A POINT OF TANGENCY; THENCE NORTH 17 DEGREES, 29 MINUTES, 32 SECONDS WEST, A DISTANCE OF 303.49 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG AN ARC OF A CIRCLE, HAVING A RADIUS OF 1,490 FEET, BEING CONVEX TO THE SOUTHWEST AND TANGENT TO THE LAST DESCRIBED LINE, AN ARC DISTANCE OF 479.81 FEET TO THE SOUTHWEST CORNER OF KNOLLWOOD DRIVE, AS DEDICATED IN SAID SHEFFIELD VILLAGE APARTMENTS UNIT NUMBER 1, AS A TERMINATION OF SAID EASTERLY BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93975088, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property Address: 2391 John Smith Drive, Schaumburg, IL 60194
PI # 07-18-022-1151, 1152, 1153, 1154, 1155, 1156