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Doc#: 0730204090 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/29/2007 09:33 AM Pg: 1 of 3

ASSIGNMENT of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing

This instrument was prepared by
and After recording return to:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

PIN#: 08-22-401-040-0000

4052007005

Property: 1731 CHARIOT CT

Project Number:

Pool: 0

Loan Number: 0007768222

Other Loan # :

SLS #: 45

JURISDICTION: COOK

STATE: ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

FOR VALUE RECEIVED, ABN whose address is 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703 ('Assignor'), conveys, assigns, transfers, and sets over unto LASALLE BANK NATIONAL ASSOCIATION (Assignee), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing, and other documents, if any, described in Schedule A attached hereto and incorporated herein, and encumbering the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing by VIKRAM C. PATEL AND HEMAXI V. PATEL, to ABN, and recoded on/in:

Recording Ref: Instrument/Document No. 0010804378

Property Address: 1731 CHARIOT CT
MT PROSPECT IL 60056

with the Cook County Recorder, Illinois.

ABN

Attest: _____

LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By: _____

JAMES KUCHERKA
VICE PRESIDENT



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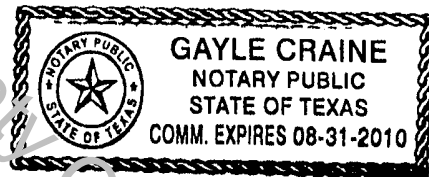
THE STATE OF TEXAS
COUNTY OF HARRIS

On the 19th day of October A.D. 2007, before me, the undersigned, a Notary Public, in and for said state, personally appeared JAMES KUCHERKA, as VICE PRESIDENT, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Houston, County of HARRIS, TEXAS.

WITNESS my hand and official seal.



GAYLE CRAINE
MY COMMISSION EXPIRES 08/31/2010



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Exhibit "A"

Legal Description:

PARCEL 1: THAT PART OF LOT 1 IN RICHMOND SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE DUE WEST (BEING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG THE SOUTH LINE OF SAID LOT 1, 699.82 FEET; THENCE DUE NORTH 142.05 FEET TO A POINT FOR THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED: THENCE DUE WEST 54.75 FEET; THENCE DUE NORTH 49.58 FEET; THENCE DUE EAST 54.75 FEET; THENCE DUE SOUTH 49.58 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 24028900 AS AMENDED BY SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT 24384777, ALL IN COOK COUNTY, ILLINOIS

Property Address: 1731 Chariot Ct., Mt. Prospect, IL 60056
PI # 08-22-401-040-0000

10804378