## **UNOFFICIAL COPY**

Doc#: 0730206075 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/29/2007 10:17 AM Pg: 1 of 3

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 004145116986/12

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN EY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIANA CHIKKO AND BAITO CHIKKO AKA BATIO CHIKKO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they ray have acquired in, through or by a certain Mortgage, bearing the date of May 15, 2006, and recorded on June 5, 2006 in Volume/Book Page Document 0615606010 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-24-102-019-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging of appertaining.

Address(es) of premises: 2310 WILLOW ROAD, NORTHFIELD, IL, 60093-2933

Witness my hand and seal 10/03/07.



IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/03/07.

JENNIFER KFLLYY Notary Public

EXPIRES (02/15/2/11)

Prepared by: JOAN BARDON Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982

Min: MERS Phone, if applicable: 1-888-679-6377 Loan No: 00414511698662

County of: COOK COUNTY
Investor No:
Outbound Date: 10/02/07
Investor Loan No:





IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

TAX ID: 04-24-102-019-0000

THAT PART OF LOT 9 IN COUNTRY CLERKS DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER OF WILLOW ROAD, 330.68 FEET EAST OF THE INTERSECTION OF THE CENTER LINES OF WILLOW ROAD AND SUNSET RIDGE ROAD; RUNNING THENCE ALONG THE CENTER LINE OF WILLOW ROAD, 165.35 FEET; THENCE SOUTH, 269.60 FEET PARALLEL TO THE CENTER LINE OF SUNSET RIDGE ROAD; THENCE EAST PARALLEL TO THE CENTER LINE OF WILLOW ROAD, 165.35 FEET; THENCE NORTH PARALLEL TO THE CENTER LINE OF SUNSET RIDGE ROAD, 269.61 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ENCE ACE OF LACE OF LOCAL COLLINIS CLORES OFFICE