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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0730206092 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/29/2007 11:35 AM Pg: 1 of 2

Loan No. 00412530071437

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note; thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAE WON LIM AND SUNG YOON CHOI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, brough or by a certain Mortgage, bearing the date of October 5, 2005, and recorded on October 25, 2005, in Volume/Pool: Page Document 0529822014 in the Recorder's Office of COOK COUNTY County, on the premises therein de cribed as follows, situated in the County of COOK COUNTY,

TAX PIN #: 06-28-306-019-0000

LOT 77 OF PLAT OF SUBDIVISION, AMER GROVE UNIT ONE, RECORDED AS DOCUMENT NO 92305320 BEING A SUBDIVISION OF PART OF THE WEST HALF JOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PIN 06-28-306-019-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 406 PERSIMMON LANE, BARTLETT, IL, 60103

Witness my hand and seal 10/01/07.

GAN CHASE BANK, N.A.

Vice President

IL00.DOC 08/06/07

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State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/01/07.

JENNIFER KFLLY Notary Public

EXPIRES 02/15/2/51)

Prepared by: GLAUBER HEY'KE's Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982 Min:

MERS Phone, if applicable: 1-888-679-6377

OFFICIAL SEAL
JENNIFER KELLY
NOTARY PUBLIC - KENTUCKY
STATE AT-LARCE
My Comm. Expres Feb. 15, 2011

Loan No: 00412530071437

County of: COOK COUNTY
Investor No:
Outbound Date: 09/28/07
Investor Loan No: